DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2019-927816

\$35.00 Pgs=3

04/15/2019 09:07 AM

STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

E03

A.P.N. No.: 1418-34-610-015
R.P.T.T. Exempt #3
Escrow No.: ウドラーの会中
Recording Requested By:

Stewart Title

Mail Tax Statements To: Same as below
When Recorded Mail To:
Troon 92, LLC
P.O. Box 512
Zephyr Cove, NV 89448

CORRECTION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TROON 92, LLC, AN ARIZONA LIMITED LIABILITY COMPANY**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **TROON 92, LLC, AN ARIZONA LIMITED LIABILITY COMPANY**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

This Correction Deed is being recorded to correct and complete the legal description of Parcel II contained in that certain Grant, Bargain, Sale Deed recorded in official records of Douglas County, Nevada, on June 30, 2014 as Document No. 845424, and re-recorded in official records of Douglas County, Nevada, on August 7, 2014 as Document No. 847581 (the "Original Deeds"). The Original Deeds were missing the words "16.62 feet; thence South 54° 11' 42" West" as shown in bold face type on the legal description for Parcel II shown in Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: H

TROON 92, LLC,

An Arizona limited liability company

Rv.

Michael Wick, Manager

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
3	~ \ \
County of Los Angeles	
4001119t(C3	
0-10-1 = 2.0	
On <u>April 5, 2019</u> before me	Portia Frost Notary Public "
Λο : 1	(Here insert name and title of the officer)
personally appearedMichael	Wick
who proved to me on the basis of no	
name(stictore subscribed in the	islactory evidence to be the person(s) whose in instrument and acknowledged to me that
hamber a subscribed to the with	in instrument and acknowledged to me that
Light lerthey executed the same in/his	her/their authorized capacity(jes), and that by
his/her/their signature(s) on the incir.	imont the activities capacity (pe), and that by
which the person(s) acted, executed	ment the person(), or the entity upon behalf of
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certify under PENALTY OF PERJUR	RY under the laws of the State of California that
the foregoing paragraph is true and c	orect
a to a trade and a	on eot.
WITNESS my hand and official seal.	PORTIA FROST
- (* O	COMM. #2119157 z
1226 4	Notary Public - California
4°C7h / MOSI	Los Angeles County
Notary Public Signature	My Comm. Expires July 30, 2019
(1	Notary Public Seal)
ADDITIONAL OPTIONAL INFORMAT	ION This form completely This FORM
DESCRIPTION OF THE ATTACHED DOCUMENT	
THE TOTAL POOL OF THE PROPERTY	if needed, should be completed and attached to the document, Acknowledgments from other states may be completed for the document, Acknowledgments
Collection Deed	
(Title or description of attached document)	law. law.
ADM -111. C = 11	State and County information must be the State and County where the document signer(s) personally appeared before the potential.
Title or description of attached document continued)	signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the dear of notarization must be a second of notarization must be the dear of notarization must be a second of notarization mu
(Time or description or attached document continued)	
Number of Pages 3 Document Date 4/4/19	
Document Date 7/4//9	The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
	Print the name(s) of document signer(s) who personally appear at the time of notarization.
CAPACITY OF MARIED DAY	
CAPACITY CLAIMED BY THE SIGNER	c Indicate the correct singular or plural forms by crossing off incorrect forms (i.e.
☐ Individual (s)	I WE WARE THE THE THE PROPERTY TO THE WORLD TO THE
☐ Corporate Officer	
	a The notary seal impression must be clear and photographically reproducible.
(Title)	Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
☐ Partner(s)	 Signature of the notary public must match the signature on file with the office of the county clark
☐ Attorney-in-Fact	mo boundy blets.
☐ Trustee(s)	Additional information is not required but could help to ensure this
Other	acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date.
	mulcate the capacity claimed by the cioner of the claimed
1995 Harston www.uHoteryClasses.com 800-978-9865	
**************************************	Securely attach this document to the signed document with a staple.

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-10824

PARCEL I

Lot 14, in Block B, as set forth on the amended map of LINCOLN MEADOWS UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 6, 1978, as Document No. 16415.

PARCEL II

All that real property situated in the County of Douglas, State of Nevada described as follows:

All that portion of the Private Drive as shown on the amended Plat of Lincoln Meadows Unit No. 1, filed for record on January 6, 1978, Document No. 16415, more particularly as follows

Beginning at the most Northerly corner of said Common Drive thence South 59° 00' East 16.80 feet; thence South 42° 40' 20" West 39.69 feet; thence South 41° 49' 06" West 43.10 feet; thence South 35° 58' 00" West 16.62 feet; thence South 54° 11' 42" West 9.56 feet; thence North 31° 00" West 35.50 feet; thence North 52° 45' 04" East 96.77 feet to the point of beginning.

PARCEL III

An easement for Landscape and Open Space as created in that Grant of Easement dated July 19, 1991 by and between Clifford L. Hansen and Holly M. Hansen (Grantors) and Charles L. McCubbins and June M. McCubbins (Grantees), said Grant instrument recorded January 15, 1993 in Book 193 at page 2178 as Document No. 297475, Official Records of Douglas County, State of Nevada

STATE OF NEVADA DECLARATION OF VALUE

d A	Janaal Blernek an (e				()
a) 1418-34-610	Parcel Number (s 0-015	5)			\ \
					\ \
c)					\ \
d)	*****			~	\ \
2. Type of Pro	perty:			FOR RECORDERS	OPTIONAL USE ONLY
a)		b) 🗹	Single Fam Res.	Notes:	
c) [e) [Condo/Twnhse Apt. Bldg.	b) (7) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	2-4 Plex Comm'l/Ind'l		
g) 🗀	Agricultural	h)	Mobile Home		
i) 🗀	Other			-	
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Transfer Tax		Only (value o	s (Property)		
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b. Explain	Reason for Exem	ption:	on C	2	-2022
deed being	g recorded to correc	a legal descripti	OII Fram DEED	KECSEDEN JUN	E30,2014 AS DOC. No. 84542
5. Partial Inte	rest: Percentag	e being tran	sferred: 100	%	
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additional amo	ount/owed.		/	/	_
Signature	1/1/1/			Capacity_	OWNER
Signature				Capacity	
	ANTOR) INFO	RMATION			<u>VFORMATION</u>
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City:		OUE NV	City:	7-064	r 100e
State:	NV Zip:	29448	State:	NV Zip:	89448
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	ERSON REQU		ECORDING		
Print Name:	STEWART	TITLE		Escrow# 015	115-10824
Address:	10539 Pro			ITE 102	
City: Ren	VO		State:	√V Zip:	. 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)