RETURN RECORDED DEED TO:

1625 State Route 88 Minden, NV 89423

APN: 17-094-01-2

DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 SULLIVAN LAW

2019-927844 04/15/2019 01:02 PM

Pgs=4



KAREN ELLISON, RECORDER

E09

Mail Tax Bills To: Same

NRS 375.090 Transfer Tax Exemption No. 9

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this <u>M</u> day of <u>CANAL</u>, 2019, by and between PHIL STOLL, a widowed woman, grantor, and WHITE HOUSE INN GENOA LLC, grantee.

WITNESSETH:

That the grantor, without consideration, do by these presents grant, bargain, transfer and sell to the grantee, and to their successors and assigns, any and all interest, without limitation, owned by grantor in that certain real property, with improvements located thereon, held by grantor, further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in, Douglas County, State of Nevada, particularly described as follows:

SEE EXHIBIT A

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto the said grantee, and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

PHIL STOLL

STATE OF NEVADA))ss.			
COUNTY OF DOUGLAS)			^
Before me the undersigned, a Nota appeared PHIL STOLL who acknowledg AND SALE DEED" this John day of	ary Public in a ged the execut	and for said county ar ion of the foregoing ' _, 2019.	nd state, personally 'GRANT, BARGAIN
Co. 4-00		**********	_ \ \
Notary Public		NOTARY PUBLIC STATE OF NEVADA	\ \
	15-2679-5	County of Douglas CARYN HALLER	
	My Appointment	Expires DATE AUG 10, 2019	
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EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots Nos. 17, 18, 19, 20, 21, 22, 27, 28 and 29 in Block No. 14, with all building and improvements thereon, and all water and water rights belonging thereto and running therewith, as per Map of Genoa as filed in the Office of the County Recorder, September 1874. This property was at one time owned by Frank Bettencourt and wife.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being that portion of Block 14 of Genoa Township, according to the Official map thereof on file in the Office of the County Recorder of Douglas County, Nevada, that is more particularly described as follows:

BEGINNING at the Southwest corner of Lot 17 in said Block 14; thence Easterly along the Southerly line of Lots 17, 22 and 27 in Block 14 a distance of 150 feet more or less to the Southeasterly corner of said Lot 27; thence Northeasterly along the Easterly line of Lot 27 and along. The Easterly line of Lot 28 a distance of 160 feet; thence Westerly a distance of 155 feet more or less to the Northeasterly corner of Lot 6 ½ in the aforementioned Block 14; thence Southerly along the Westerly line of Lots 18 and 17 in said Block 14 a distance of 168 feet more or less to the point of beginning.

RESERVING, HOWEVER, unto the Grantors an easement over and across the Westerly 3 feet of the within described premises for a ditch for the purpose of transporting water for the benefit of Lots 19, 20, 29 and those, portions of Lots 18, 21, and 28 that are not being conveyed hereby, all being in Block 14,

AND FURTHER RESERVING unto the Grantors an easement over and across the Southerly 3 feet of the within described premises for a ditch for the purpose of transporting water for the benefit of Lots 30, 31, 32 37, 38, 39, 40, 41 and 42 in Block 14.

And the Grantors further reserve the right to maintain said ditches for the operation of the transportation of water.

Assessment Parcel No. 17-094-01-2

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor's Parcel Number (a)-17-094-01-2-	er(s)	\ \			
	(b) 1319-09-702-	-1150	\ \			
	(c)	ω_{δ}				
	(d)		FOR RECORDERS OPTIONAL USE ONLY			
	(u)		Document/Instrument#:			
			Book: Page:			
2	Tune of Droportus		Date of Recording:			
2.	Type of Property: a) □ Vacant Land	b) Single Fam Res.	Notes:			
	c) Condo/Twnhse	d) □ 2-4 Plex	Overading Agreement OR			
	e) □ Apt. Bldg.	f) □ Comm'l/Ind'l	The state of the s			
	g) 🗆 Agricultural	h) □ Mobile Home				
	I) DOther					
3.	Total Value/Sales Price		\$ N/A			
	Deed in Lieu of Foreclos	sure Only (value of prop	erty) \$			
	Transfer Tax Value:	1	§			
	Real Property Transfer	Tax Due:	\$			
4.	4. If Exemption Claimed:					
		tion, per NRS 375.090, Se				
		xemption: Conveyance to a				
5.	Partial Interest: Percent	age being transferred:	100%			
Th	e undersigned declares and ac	knowledges, under penalty o	perjury, pursuant to NRS 375.060 and NRS 375.110,			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by						
documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any						
cla	imed exemption, or other dete	rmination of additional tax d	ue, may result in a penalty of 10% of the tax due plus			
int	erest at 1% per month.					
		Buyer and Seller shall be jo	intly and severally liable for any additional amount			
	ed.	Atual Con	acity Grantor/Grantee			
21	gnature <u>ffhh</u>	Cap	acity Grantor/Grantee			
Q!	gnature	Can	acity Grantor/Grantee			
SI	gnature	Cap	acity Granton Grantee			
e T	ELLER (GRANTOR) INF	ODMATION	BUYER (GRANTEE) INFORMATION			
91	(REQUIRED)	ORMATION	(REQUIRED)			
Pr	int Name: Phil Stoll		Print Name: White House Inn Genoa, LLC			
	ddress: P.O. Box 4884	1 1	Address P.O. Box 4884			
		: NV Zip: 89449	City: Stateline State: NV Zip: 89449			
1/4		_/ -				
C	OMPANY/PERSON REC	DUESTING RECORDIN	G			
	REQUIRED IF NOT THE SELLE					
D	int Name: Cana M Va	ufmann	Escrow #: N/A			
	Print Name: Gene M. Kaufmann Escrow #: N/A Address: Sullivan Law, 1625 Highway 88, Ste. 401					
	ity: Minden	State: NV	Zip: 89423			
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