

APN# : 1319-09-801-028
RPTT: \$936.00

Recording Requested By:
Western Title Company
Escrow No.: 102245-TEA
When Recorded Mail To:

Lake Almanor Rentals Limited
Partnership
851 Mottsville Lane
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above



KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martha Lea Williams, Trustee of the Martha Williams 1993 Trust, dated November 4, 1993 who acquired title as Martha Lea Williams, Trustee of the Marth Williams 1993 Trust, dated November 4, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lake Almanor Rentals Limited Partnership

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within Section 9, Township 13 North, Range 19 East, M. D. B. & M., consisting of Lots 88 thru 95 and 116 thru 119 of Block 5 of the 1874 Hawkins Map of the Town of Genoa and more particularly described as follows:

Commencing at the corner common to Sections 9, 10, 15 and 16, Township 13 North, Range 19 East, M. D. B. & M; thence North $25^{\circ}02'54''$ West a distance of 1,201.19 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING and is on the Southerly right-of-way line of Candy Dance Lane; thence South $26^{\circ}40'20''$ East a distance of 218.16 feet to a 5/8" rebar with cap stamped PLS 3090; thence North $67^{\circ}07'13''$ East a distance of 282.00 feet to a 5/8" rebar with cap stamped PLS 3090 which is on the Westerly right-of-way line of Foothill Road; thence North $27^{\circ}55'34''$ West along said right-of-way line a distance of 143.12 feet to a 5/8" rebar with cap stamped PLS 3090; thence continuing along said right-of-way line, on a curve to the left, with a radial bearing of South $62^{\circ}20'06''$ West, with a radius of 960.00 feet, thru a central angle of $5^{\circ}08'44''$, a length of 86.21 feet to a nail with tag stamped PLS 3090 in concrete which is on the Southerly right-of-way line of Candy Dance Lane; thence South $64^{\circ}56'46''$ West along said right-of-way line a distance of 273.00 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 4, 2007, in Book 0407, Page 950 as Document No. 698486 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2019

The Martha Williams 1993 Trust, dated November 4, 1993

Martha Lea Williams Trustee
Martha Lea Williams, Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

February 22, 2019

By Martha Lea Williams

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-09-801-028

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$240,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$240,000.00
 Real Property Transfer Tax Due: \$936.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Martha Lea Williams Trustee Capacity Owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Martha Lea Williams, Trustee of the Martha Williams 1993 Trust, dated November 4, 1993
Address: P.O. Box 89
City: Genoa
State: NV **Zip:** 89411

Print Name: Lake Almanor Rentals Limited Partnership
Address: 851 Mottsville Lane
City: Gardnerville
State: NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 102245-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)