DOUGLAS COUNTY, NV Rec \$35 00

2019-927892

Total \$35 00 (

04/16/2019 10.35 AM

INTERNAL REVENUE SERVICE

Pgs=2

Assessor's Parcel Number

Recording Requested By

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

00089544201909278920020022

KAREN ELLISON, RECORDER

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111 312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev 10-2000)

16999

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area SMALL BUSINESS/SELF EMPLOYED AREA #6				Serial Number			For Use by Recording Office		
SMALL BUSIN Lien Unit Phor	TESS/SELF EMPLO TE (800) 913-60	929654813				Λ			
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of									
	ue tax lien was filed	on Apr	<u>11 04</u>				\ \		
these taxes a	, is authorized to no nd additions	ote the books to s	show the	release of this	lien for		\ \		
Name of Taxp	aver	1		· _ ·	_		_ \ \		
ROBERT FÉ	RBER						7		
Residence PO	BOX 1564				_				
MIM	NDEN, NV 894	23-1564		/ /	1			March 1	
	COURT	RECORDING :	TNEODN	ZATION.		\			
Liber Pa			al No.	- 10°				/	
0413 10	73-1074 r	ı/a 0821:	131						
Kind of Tax	Tax Period	Idaneif in a Ni		Date of	Last Day		Unpaid Balance		
(a)	Ending (b)	Identifying Nur	nder /	Assessment (d)	Refilii (e)	ng	of Assessment (f)		
1040	12/31/1999	XXX-XX-22		1/03/2006	05/03/	2016	7205.3	34	
1040	12/31/2000	and the same of th		1/03/2006	05/03/		1919.3		
1040	12/31/2002	XXX-XX-22		1/03/2006	05/03/		15652.9		
1040 1040	12/31/2003	XXX-XX-22		1/03/2006	05/03/		22900.		
1040	12/31/2004	XXX-XX-22		1/03/2006	05/03/		10004.5		
1040	12/31/2005 12/31/2009	XXX-XX-22		7/10/2006	08/09/		4566.6		
1040	12/31/2009	XXX-XX-22		0/05/2011	10/05/		5730.3		
1040	12/31/2010	XXX-XX-22' XXX-XX-22'		0/29/2012 0/29/2012	11/28/: 11/28/:		3729.8 8900.6		
	******						0900.0 *******		
	/ /]]					
				/ /					
	•			/ /					
/ /									
Place of Filing		_							
COUNTY RECORDER									
DOUGLAS COUNTY Total							\$ 80610.4	18	
/ / 	MINDE	N, NV 8942	 -						
This paties we		/ /	SEAT	TLE, WA					
ins nouce wa	as prepared and sig	gned at					, on th	IS,	
. 02-			_						
the03rd	d_day of_Apri	1)						
	- 4 -				<u> </u>				
Signature (Joan Fla	Title Operations Manager.							
<u> </u>				Operations Manager, Centralized Lien Operation					