DOUGLAS COUNTY, NV

2019-927903

RPTT:\$1946.10 Rec:\$35.00 \$1,981.10 Pgs=3

04/16/2019 12:46 PM

ETRCO

CO

KAREN ELLISON, RECORDER

APN#: 1320-33-211-003

RPTT: \$1,946.10

Recording Requested By:
Western Title Company
Escrow No.: 103071-TEA
When Recorded Mail To:

Jing Yuan and Jiping Shih 1232 Lasso Ln. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons._

(Per NRS 239B\030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin H. Perez and Jennifer L. Perez, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jing Yuan and Jiping Shih, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 132 of FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 17, 2013 in Book 1213 at Page 2826 as Document No. 835604, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/15/2019

Grant, Bargain and Sale Deed – Page 3	
Martin H. Perez	
Jennifer L. Perez	
STATE OF <u>MITOMIA</u> COUNTY OF <u>O YOUNE</u> This instrument was acknowledged before me on <u>March</u> 2010	- }ss
By Martin H. Perez and Jernifer L. Perez. Whatery Public	HERMINIA YADIRA IZAGUIRRE Notary Public – California Orange County Commission # 2206559 My Comm. Expires Jul 22, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(sa) 1320-33-211-003	s)				
	•				Λ	
2.	Type of Property:		i		TIONAL USE ON	
	a) 🗆 Vacant Land	b) 🛛 Single Fam. Res.	DOCUME	NT/INSTRUMENT	`#:	
	c) Condo/Twnhse	d) 🗀 2-4 Plex	воок	PAG	E	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:		P. Colonial
	g) 🗆 Agricultural		NOTES:	# POST 18-7		
	i) Other		****	NAME OF TAXABLE PARTY.		Adabatanationani
		-				
3.	Total Value/Sales Price of	of Property	\$499,00	00 00		
-	Deed in Lieu of Foreclos		(
nror	perty)	vario omy (vario or			1	No.
prop	Transfer Tax Value:		\$499,00	<u> </u>		
	Real Property Transfer T	ay Dua.	\$1,946.			
	Real Property Plansier 1	ax Due.	\$1,740.	10		\leftarrow
4	If Example Claimed			/ /		\ >
4.	If Exemption Claimed:			1 1		
		nption per NRS 375.090, S	ection	/ /		
	b. Explain Reason fo	or Exemption:		/ /		
5.	Partial Interest: Percentage	being transferred: 100 %				
			1	' /		
	The undersigned declares a	nd acknowledges, under no	enalty of ne	riury nursuant to	NRS 375 060 and	INRS
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowa	nge of any aloimed exemp	tion on oth	omanon provide	af additional toy do	ore, me
	parties agree that disanowa	f the tay due the interest	. 1011, OF OHE	er determination (oi additional tax di	ie, may
	result in a penalty of 10% of	of the tax due plus interest;	at 1% per n	ionui.		
D	mont to NDC 275 020 4h.	D	1	J	- C	1 4
	suant to NRS 375.030, the	Buyer and Sener snan be	jointly an	a severany nabi	e for any additions	al amount
owe		X	_ \ , \	8000 V	Mester Law	1
	nature U				Hosistan	
Sigi	nature		Capacity _		4.4	
1	OPI 188 (OP 11 188)		//			
/	SELLER (GRANTOR) IN	FORMATION		(GRANTEE) INI	FORMATION	
	(REQUIRED)		(REQUI	,		
Prir	I .	and Jennifer L. Perez 1	Print Name	: Jing Yuan and	l Jiping Shih	
Nan					······································	· · · · · · · · · · · · · · · · · · ·
	ress: 437 Cheyenne Plac	ce A	Address:	1232 Lasso Li	1	
City	/: Pacentia		City:	Gardnerville		
Stat	e: <u>CA</u>	Zip: 92870 S	State:	NV	Zip: 89460	
V		/ /				
CON	MPANY/PERSON REQUES	STING RECORDING				
- 4	(required if not the seller or buy					
Prin	t Name: eTRCo, LLC. On beh	nalf of Western Title Compa	<u>ny</u>	Esc. #: 103071-T	<u>EA</u>	
	ress: Douglas Office					
	1362 Highway 395,	Ste. 109				
City.	/State/Zip: Gardnerville, NV	89410				
	(AS A PUB	BLIC RECORD THIS FORM I	MAY BE RE	CORDED/MICRO	FILMED)	