Rec \$35 00 Total \$35 00 2019-927954 04/17/2019 01 31 PM

WILLIAM CASENTINI

Pgs=3

APN: 1420-33-212-006

R.P.T.T. #7 = 0

WHEN RECORDED RETURN TO:
GRANTEE-Mail Tax Statements To:

W & M Casentini Trust 1292 Bridle Way Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Affirmation Statement

The undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

QUITCLAIM DEED

THIS INDENTURE made and entered into <u>17</u> day of April, 2019, by and between WILLIAM J. CASENTINI and MARGARET M. CASENTINI, husband and wife as joint tenants, party of the first part, (GRANTOR) and WILLIAM J. CASENTINI and MARGARET M. CASENTINI, as Trustees of the W & M CASENTINI TRUST, dated November 8, 2012, party of the second part, (GRANTEE).

WITNESSETH:

That the party of the first part, WITHOUT CONSIDERATION to them paid by the party of the second part, do by these presents grant, quitclaim and convey unto the party of the second part, and to their successors and assigns forever, all their interest in that certain real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

Lot 113, in Block A, as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974.

SUBJECT to Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record, if any.

Commonly known as: 1292 Bridle Way, Minden, NV 89423

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including water rights and easements, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to their successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part have set their hands the day and year first above written.

WILLIAM J, CASENTINI

MARGARET M. CASENTINI

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

On this _____ day of April, 2019, personally appeared before me, a Notary Public, WILLIAM J. CASENTINI and MARGARET M. CASENTINI, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

Notary Public

JORDYN MAZZIE
NOTARY PUBLIC
STATE OF NEVADA
My Comm Expires. 05-17-2020
Certificate No: 16-2837-5

STATE OF NEVADA DECLARATION OF VALUE

		arcel Number (s	:)			
	1420-33-212				\ \	
					\ \	
c)_					\ \	
d)		-		\ \		
2. T	Type of Property:				FOR RECORDERS OPTIONAL USE ONLY	
	a) 🖳	Vacant Land	3 C C C C C C C C C C C C C C C C C C C	Single Fam Res	Notes 711719 V	
		Condo/Twnhse Apt. Bldg		2-4 Plex Comm'l/Ind'l	Menified Just	
	g)	Agricultural	ń H	Mobile Home	70000	
	ı) 🗀	Other				
3. 1	Total Valu	e/Sales Price o	of Property:	. \$0	0.00	
		u of Foreclosure			0.00	
	ransfer Tax		, (January		000	
		ty Transfer Tax D)ue	سكتار الر	0.00	
•	100. i 10poi	.,		((~		
4	f Exemption	n Claimed)	
_	a Transfe	er Tax Exemption,	per NRS 375	090, Section	7 / /	
	b Explair	Reason for Exem	ption			
	TRANSF	ER WITHOUT CON	ISIDERATION	TO GRANTORS	REVOCABLE TRUST	
5 F	Partial Inte	rest Percentag	je being trai	nsferred	<u>%</u>	
and belie prov	NRS 375 11 of, and can b orded herein	0, that the informate supported by do Furthermore, the	ition provided cumentation i disallowance	is correct to the f called upon to of any claimed of	perjury, pursuant to NRS 375 060 best of their information and substantiate the information exemption, or other determination ue plus interest at 1% per month	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any						
additional amount owed.						
	nature 💋		manto		Capacity GRANTOR	
Sig	nature_ <i></i>	1111/1/	afe	/_	Capacity TRUSTEE	
A STATE OF THE STA					/	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	-	QUIRED)	·		(REQUIRED)	
	t Name:	WILLIAM J CASE	NTINI		me: WILLIAM J CASENTINI, TRUSTEE	
	iress.	1292 Bndle Way		Address		
City		MINDEN	No. 122	_ City:	MINDEN	
Stat	te:	NV Zip:	89423	_ State:	NV Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING						
-	(REQUIRED IF NOT THE SELLER OR BUYER)					
75	i t Name :	i ine sellek uk bu	TER)		Escrow#	
	it wame [.] Iress:		/		Loui VW #	
i.	100000000000000000000000000000000000000	-/		State:	Zip:	
City	'• <u> </u>			_ J.a.e	£1þ.	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)