

DOUGLAS COUNTY, NV

2019-927955

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SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1860716110 [MIDFIRST BULK APRIL 2019]

PARCEL NO. 1022-10-001-075

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

RECORDING REQUESTED BY: MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JANUARY 28, 2008, executed by GREGORY M SMITH, AN UNMARRIED MAN, Trustor(s), to ROBERT W. KRAFT, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on FEBRUARY 11, 2008 in Book 208 at Page 2286 as Instrument No. 717865 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

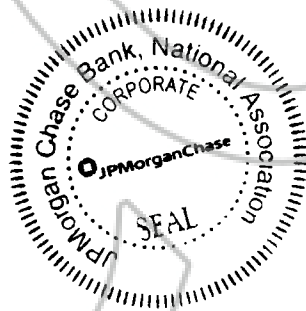
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

04/12/2019


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Angel Anderson
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 04/12/2019, before me appeared Angel Anderson, to me personally known, who, being by me affirmed, did say that he is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the entity.


Katrina Marie Johnson (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375

