DOUGLAS COUNTY, NV

2019-927959

Rec \$35 00 Total \$35 00

04/17/2019 02-48 PM

DOUGLAS COUNTY/TREASURER

KAREN ELLISON, RECORDER

E03



MAIL TO

Sharon R Morris Steven McCov 914 Gwen Dr Campbell, CA 95008

PARCEL NO 1318-22-002-026 **NEW PARCEL NO** 

**RPTT \$#3** 

### QUITCLAIM DEED

THIS INDENTURE, made this 17th day of April , 2019 and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part

#### WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361 585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and,

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and,

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361 585,

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada

#### **EXHIBIT A**

NAME / ADDRESS

Sharon R Morris Steven McCoy 914 Gwen Dr Campbell, CA 95008

PARCEL NUMBER 1318-22-002-026

SHARON MORRIS, a married woman as her sole and separate property and STEVEN W McCOY, an unmarried man, each as to a one-half tenant-in-common interest.

## **DESCRIPTION OF PROPERTY**

All that certain property situated in the County of Douglas, State of Nevada, described as follows

Lot 8, as shown on the map of STANFORD SQUARE, recorded September 9, 1980, in Book 980, of Official Records at Page 575, Douglas County, Nevada, as Document No 48290 Assessment Parcel No 07-500-08

APN 1318-22-002-026

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantees' heirs and assigns forever

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written

OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

Bradshaw, assistant Treasurer

77 Kathy Lewis

Douglas County Clerk- Treasurer and Ex Officio Tax Receiver

STATE OF NEVADA COUNTY OF DOUGLAS

On this 17th day of April, 2019, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned

NOTARY PUBLIC

MICHAEL D TROUTNER Notary Public, State of Nevada Appointment No 16-2970-5 My Appt Expires Jun 27, 2020

# STATE OF NEVADA DECLARATION OF VALUE

| DECLARATION OF VALUE   | Document/Instrument#                                       |
|--|--|
|  | BookPage   |
| 1 Assessor Parcel Number (s)   | Date of Recording  |
| (a) 1318-22-002-026  | Notes  |
| (b)  |  |
| (c)  | \ \  |
|  |  |
| 2 Type of Property   | \ \  |
| a) Uacant Land b) Single Fam Res   |  |
| c) Condo/Twnhse d) 2-4 Plex  |  |
| e) Apt Bldg f) Comm'l/Ind'l<br>g) Agricultural h) Mobile Home                              |  |
| I) Other   |  |
| ,  |  |
| 3 Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) |  |
| Transfer Tax Value   | \$   |
| Real Property Transfer Tax Due   | \$ \   |
|  |  |
| 4 If Exemption Claimed a Transfer Tax Exemption, per NRS 375 090, Section #3               |  |
| b Explain Reason for Exemption Delinquent property taxes                                   | s were paid in full, put back into owners name             |
| •  |  |
| 5 Partial Interest: Percentage being transferred:  |  |
| The undersigned declares and acknowledges, under per                                       | nalty of perjury, pursuant to NRS 375 060 and NRS          |
| 375 110, that the information provided is correct to the be                                | est of their information and belief, and can be supported  |
| by documentation if called upon to substantiate the inform                                 | mation provided herein Furthermore, the disallowance of    |
| any claimed exemption, or other determination of addition plus interest at 1 % per month   | nal tax due, may result in a penalty of 10% of the tax due |
|  |  |
| Pursuant to NRS 375 030, the Buyer and Seller shall  | be jointly and severally liable for any additional         |
| amount owed , 14   |  |
| Signature Wickel (Viale) Capa  | city Deputy Clerk/Treasurer                                |
|  |  |
| SignatureCapa  | city   |
|  | <u></u>  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION (REQUIRED)                     |
| (REQUIRED)<br>Print Name Douglas County Treasurer  | Print Name Sharon R. Morris & Steven McCoy                 |
| Address PO Box 3000  | Address 914 Gwen Dr  |
| City. Minden   | City Campbell  |
| State NV Zip· 89423  | State CA Zip 95008   |
| \ / /  |  |
| OOMDANWIDERSON REQUESTING RECORD   | NING   |
| COMPANY/PERSON REQUESTING RECORT<br>(REQUIRED IF NOT THE SELLER OR BUYER)                  | <u>JING</u>  |
|  | Escrow #   |
| TU   | цогот т  |
| Address 1616 8 <sup>TH</sup> STREET  |  |
| City MINDEN S  | tate NV Zip 89423  |

FOR RECORDERS OPTIONAL USE ONLY

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)