



KAREN ELLISON, RECORDER

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

APN # _____

Recording Requested by and returned to:

(for Recorder's use only)

Name: Division of Welfare and Supportive Services
Child Support Enforcement
Address: 300 E. Second St., Ste. 1200
City/State/Zip: Reno, NV 89501-1580

- Release of Lien (RELN)
- Judgment and Order
- Stipulation and Order
- Other:

OBLIGOR'S NAME: ROBERT GENE STROUP
UPI #: 347872100 B

This page added to provide additional information required by NRS 111 312 Sections 1-2
(Additional recording fee applies)

This cover page must be typed or printed

1 CASE NO 16-UR-0002

2 DEPT NO I

3 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

4 **IN AND FOR THE COUNTY OF DOUGLAS**

5
6 DIVISION OF WELFARE AND SUPPORTIVE SERVICES
7 AND SAMANTHA ANN MORRIS

8 Obligees,

AFFIDAVIT OF RECORDATION

9 Vs

10 ROBERT GENE STROUP

Obligor

11 I, Kurt Hauser, hereby swear and affirm under penalty of perjury that the following assertions are true

12 1 That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
14 Services Child Support Enforcement Office managing the legal process under Case Number
15 347872100B

16 2 That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B 142 and
17 NRS17 150, and when so recorded shall release a lien upon all the real property of the Obligor

18 3 That the Obligor's name is Robert Gene Stroup, whose address, Social Security number and
19 date of birth is confidential on file with the Division of Welfare and Supportive Services Child
20 Support Enforcement Office

21 4 That attached hereto is a certified copy of the Release of Judgment Lien filed on April 15, 2019.

22
23 Kurt Hauser
24 Kurt Hauser
Administrative Assistant IV

25 State of Nevada, County of WASHOE
26 Subscribed and sworn before me this
16 day of April, 2019

27 [Signature]

28 NOTARY PUBLIC



INSTRUCTIONS TO RECORDER

Obligor ROBERT GENE STROUP

Obligee SAMANTHA ANN MORRIS

Date 04/16/2019

From Kurt Hauser, Administrative Assistant IV, Division of Welfare and Supportive Services
Child Support Enforcement Office

Enclosed Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B 142 and NRS17 150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and Supportive Services Child Support Enforcement Office

Please note If the judgment is a Stipulation and Order, they should be recorded as one document

Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-5170

RECEIVED

FILED

APR 15 2019

2019 APR 15 PM 4:18

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK

~~D. GOELZ~~ DEPUTY

1 CASE NO 16-UR-0002

2 DEPT NO I

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

DIVISION OF WELFARE AND SUPPORTIVE SERVICES
AND SAMANTHA ANN MORRIS
Obligees,

Vs

RELEASE OF LIEN

ROBERT GENE STROUP
Obligor

The undersigned does hereby affirm this document does not contain the social security number of any person, pursuant to NRS 239B 030

Donald W Winne, Jr, Senior Attorney General for the State of Nevada, authorizes release of the judgment lien on the judgment entered on MARCH 23, 2016 in instrument number 2016-878459

I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of Judgment Lien of said judgment

Dated this 12th day of April, 2019

Donald W Winne Jr

Donald W Winne Jr
Senior Deputy Attorney General- Attorney for
Division of Welfare and Supportive Services

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office

DATE April 15 2019
BOBBIE R WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy