

DOUGLAS COUNTY, NV **2019-927981**  
RPTT:\$1833.00 Rec:\$35.00  
\$1,868.00 Pgs=2 **04/18/2019 10:11 AM**  
TICOR TITLE CARSON CITY- 307 WEST WINNIE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Irene G Evans  
Jeffrey G Evans  
1163 Casa Blanca Court  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Escrow No. 1901295-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 142029810034  
R.P.T.T. \$1,833.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JJJ, INT., a Nevada Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Irene G Evans and Jeffrey G Evans, Wife and Husband as Joint Tenants

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 1, in Block B, as set forth on Final Map of Saratoga Springs Estates Unit No. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1990, in Book 690, Page 525, as Document No. 227472.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

JJJ, INT., a Nevada Corporation

Jody Long, President  
Jody Long, President

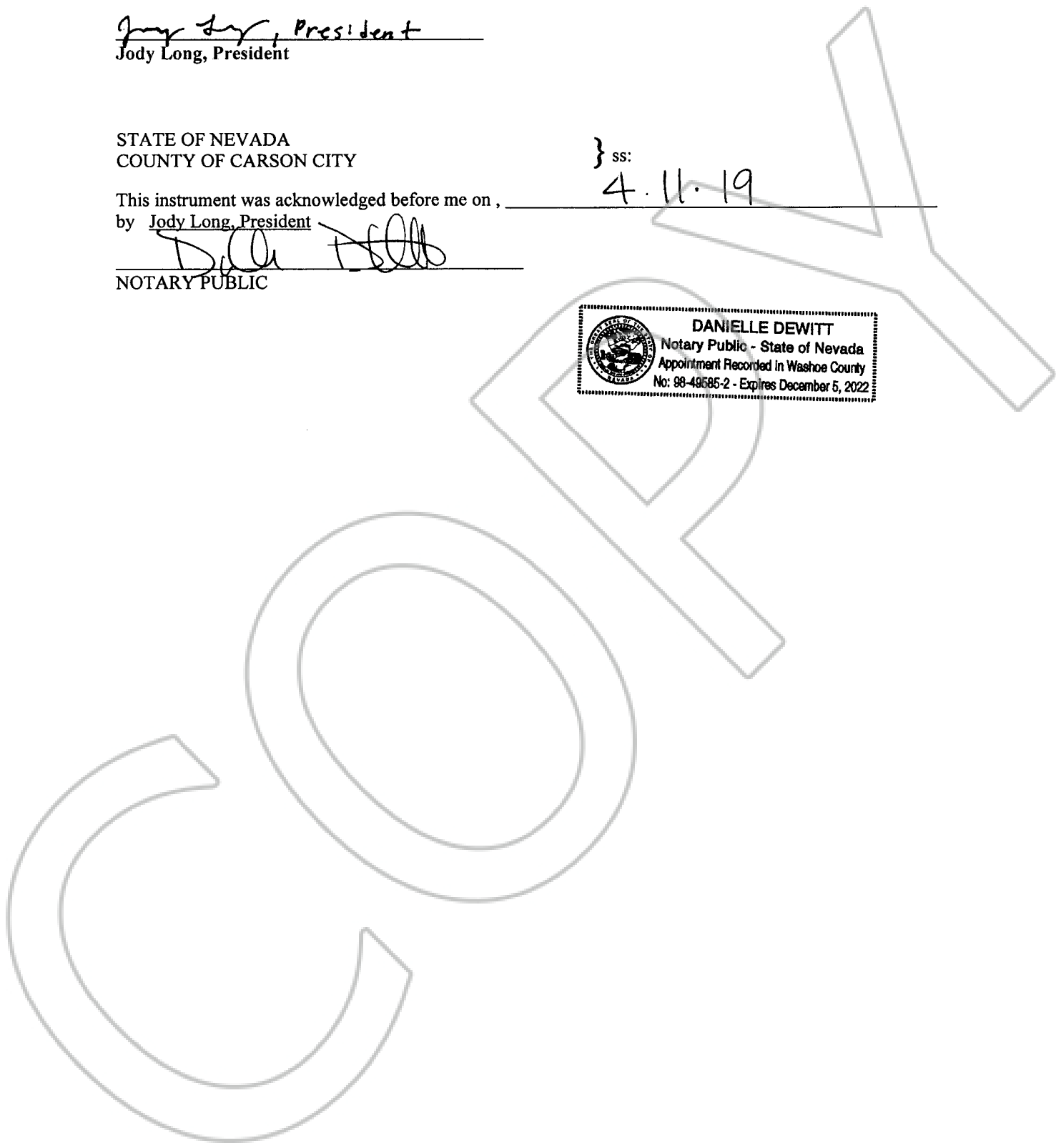
STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:  
4.11.19

This instrument was acknowledged before me on , \_\_\_\_\_  
by Jody Long, President

[Signature]  
NOTARY PUBLIC

 DANIELLE DEWITT  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 98-49585-2 - Expires December 5, 2022



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 142029810034  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 470,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 470,000.00  
 d. Real Property Transfer Tax Due: \$ 1,833.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: JJJ, INT., a Nevada Corporation  
 Address: 1163 Casa Blanca CT  
 City: MINDEN  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Irene G Evans & Irene G. Evens  
 Address: 1163 Casa Blanca Court  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc.  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703  
 Escrow No.: 01901295-010-DKD

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED