DOUGLAS COUNTY, NV RPTT:\$409.50 Rec:\$35.00

KAREN ELLISON, RECORDER

2019-927985

\$444.50 Pgs=3

04/18/2019 11:12 AM

ETRCO

**APN#:** 1219-26-001-010

**RPTT:** \$409.50

Recording Requested By: Western Title Company

Escrow No.: 103311-TEA When Recorded Mail To: James Buck Jennifer Buck

544 Jackson Ranch Rd. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Coffman, an unmarried man who aquired title as a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Buck and Jennifer Buck, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel 1:

Lot 9 in Block A, as set forth on Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960 as Document No. 515523, said lands previously described as Lot 9 in Block A as set forth on that certain Final Map PDA97-001 for Jackson Creek Ranch Estates, a Planned Unit Development recorded February 23, 1998 in Book 298, Page 4120, as Document No. 433187.

### Parcel 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, Trustee and filed for record with Douglas County Recorder on May 31, 2001 on Book 0501, Page 9961, as Document No. 0515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960, as Document No. 0515523.

### Parcel 3:

Together with an easement for ingress and egress as described in Easement Grant, Bargain and Sale Deed filed for record in the office of the Douglas County Recorder, State of Nevada, on August 27, 2003 in Book 0803, Page 15090, Document No. 587973, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2019

### Grant, Bargain and Sale Deed - Page 3

Robert J. Coffman

STATE OF <u>Califonia</u>

COUNTY OF <u>Vantur</u>

This instrument was acknowledged before me on

14.

By Robert J. Coffman.

Notary Public



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# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-26-001-010	)		
2.	Type of Property:  a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other		DOCUMEN BOOK	TORDERS OPTIONAL USE ONLY T/INSTRUMENT #: PAGE ECORDING:
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu	• •	\$105,000	.00
prop	erty) Transfer Tax Value: Real Property Transfer Ta		\$105,000 \$409.50	.00
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
	375.110, that the information supported by documentation	n provided is correct to the if called upon to substant ace of any claimed exempt	e best of thei tiate the infor tion, or other	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth.
owe	suant to NRS 375.030, the E	V	1 1	severally liable for any additional amount
	ıature		Capacity	
Prin	SELLER (GRANTOR) INFO (REQUIRED) at Robert J. Coffman		BUYER (C (REQUIR Print Name:	GRANTEE) INFORMATION  ED)  James Buck and Jennifer Buck
Nan		Λ	Address:	544 Jackson Ranch Rd
City			City:	Gardnerville
Stat	e: <u>CA</u> Z	Zip: <u>93010</u> S	State:	NV <b>Zip:</b> 89410
Print Addi	MPANY/PERSON REQUES' (required if not the seller or buye t Name: eTRCo, LLC. On behaves: Douglas Office 1362 Highway 395, S /State/Zip: Gardnerville, NV	er) alf of Western Title Compa Ste. 109	uny E	se. #: <u>103311-TEA</u>
•		LIC RECORD THIS FORM N	MAY BE REC	ORDED/MICROFILMED)