

DOUGLAS COUNTY, NV **2019-928006**  
RPTT:\$1002.30 Rec:\$35.00  
\$1,037.30 Pgs=2 **04/18/2019 01:33 PM**  
TICOR TITLE CARSON CITY- 307 WEST WINNIE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Laura Aceves Ramirez  
PO Box 18949  
South Lake Tahoe, CA 96151

MAIL TAX STATEMENTS TO:  
Same As Above

Escrow No. 1901056-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-07-818-026  
R.P.T.T. \$1,002.30

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

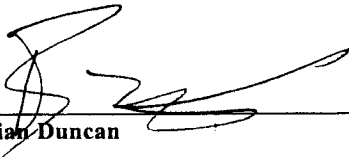
THIS INDENTURE WITNESSETH: That Brian Duncan, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Laura Aceves Ramirez, An Unmarried Woman

All that certain real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482, Page 366 as File No. 66654, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

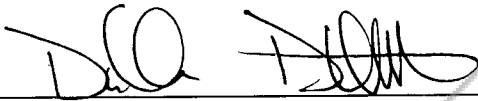
  
\_\_\_\_\_  
Brian Duncan

STATE OF NEVADA  
COUNTY OF CARSON CITY


} ss:

4.17.19

This instrument was acknowledged before me on , \_\_\_\_\_  
by Brian Duncan

  
\_\_\_\_\_  
NOTARY PUBLIC

DANIELLE DEWITT  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 98-49585-2 - Expires December 5, 2022



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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-07-818-026  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 257,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 257,000.00  
 d. Real Property Transfer Tax Due:                                \$ 1,002.30

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Brian Duncan  
 Address: PO BOX 754  
 City: Carson City  
 State: NV Zip: 89702

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Laura Aceves Ramirez  
 Address: PO BOX 18949  
 City: South Lake Tahoe  
 State: CA Zip: 96151

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc.                      Escrow No.: 01901056-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED