DOUGLAS COUNTY, NV RPTT:\$234.00 Rec:\$35.00

2019-928009 04/18/2019 02:09 PM

Total:\$269.00 PAUL FLEURY

Pgs=3



APN: 1121-05-512-032

RECORDING REQUESTED BY:

Paul E. Fleury & Phyllis E. Rhoden 241 Mark St. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO

Phyllis E. Rhoden 241 Mark St. Gardnerville, NV 89410

00089688201909280090030035

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 18 day of 19, 2019, by first party, Grantor, Paul E. Fleury, an unmarried man, whose post office address is 241 Mark Street, Gardnerville, NV 89410, to second party, Grantee, Phyllis E. Rhoden, an unmarried woman, whose post office address is 241 Mark Street, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas. State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

Notary Public

P A GURULE **NOTARY PUBLIC** STATE OF NEVADA APPT. NO. 10-1366-5 MY APPT. EXPIRES JANUARY 20, 2022

EXHIBIT "A"

Lot 75 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3 being filed for record in the office of the Douglas County Recorder on February 15, 2002 in Book 0202, Page 5047, as Document No. 534794 as set forth on Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT 3 RECORDED September 4, 2002, in Book 0902, Page 2510, as Document No. 551762, Official Records; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated and unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

Per NRS 111.312, this legal description was previously recorded at Document No. 2018-922805, on November 26, 2018.



DECLARATION OF VALUE 1. Assessor Parcel Number(s) a)____ 1121-05-512-032 b) c) d) 2. Type of Property: Vacant Land b) ✓ Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY BOOK e) Apt. Bldg Comm'l/Ind'l DATE OF RECORDING: Agricultural h) Mobile Home g) NOTES: ☐ Other ¢60,000.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity Signature Capacity __ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Phyllis E. Rhoden Print Name: Paul E. Fleury Address: 241 Mark St. Address: 241 Mark St. City: Gardnerville City: Gardnerville State: NV Zip: 89410 State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Address: State: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA