

APN: 1319-15-000-015 PTL

Recording Requested by: M.Ellis and
when recorded, Mail To: Timeshare Closing Services
8545 Commodity Circle
Orlando, FL 32819
42020519004

Mail Tax Statements To: Thomas Moore, Post Office Box 197, Boulder Creek,
California 95006

AFFIDAVIT OF DEATH

STATE OF Florida) SS
COUNTY OF Orange)

The undersigned Affiant, of legal age being first duly sworn, deposes and says: THAT Clarence Laverne Groves, Jr, the decedent mentioned in the attached certified copy of Certificate of Death, was the same person as Clarence L. Groves a/k/a Clarence L. Groves Jr., named as one of the parties in that certain deed dated May 30,2003, executed by Clarence L. Groves a/k/a Clarence L. Groves Jr, and Ellenor A. Groves, Husband and Wife to Clarence L. Groves a/k/a Clarence L. Groves Jr, and Ellenor A. Groves, Husband and Wife and James H. Garing and Mary D. Garing, husband and Wife, together as joint tenants with right of survivorship, recorded as instrument No. 0579240 on June 9, 2003 in Book Book 0603, Page 03475-03476, of Official Records in the Office of the County Recorder of Douglas County, State of Nevada.

Legal Description of Property: A Timeshare Estate described as David Walley's Resort, a Commercial Subdivision Annual Usage, 2 Bedroom lockoff 2 Bathroom, Gold Season Floating Weeks 1-52, Douglas County, Nevada being more particularly described on the exhibit "A" attached to the deed recorded concurrently herewith and hereby incorporated in its entirety by this reference.


Melissa Ellis Affiant

Dated this 4 day of April, 2019

Subscribed and Sworn before me, Notary Public, On 4-10-19, personally appeared, Melissa Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal
SIGNATURE 
My Commission Expires: 1-16-2020

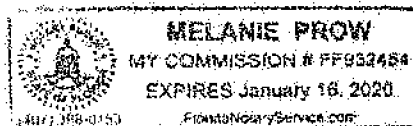


Exhibit "A"
(WALLEY'S)

File number: 42020519004

Inventory No.: 17-035-19-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A portion of APN: 1319-15-000-015

STATE OF CALIFORNIA

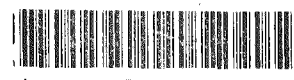
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

CERTIFICATE OF DEATH

3200919017700

Form containing fields for Decedent's Personal Data, Usual Residence, Spouse and Parent Information, Funeral Director/Local Registrar, Place of Death, Cause of Death, Physician's Certification, and Coroner's Use Only.



This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Jonathan E. Fielding, M.D. PO DATE ISSUED

MAY - 4 2009

Director of Public Health and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

