

APN: 1319-18-000-015 PTN

Recording requested by:  
Mary D. Garing  
and when recorded mail to:  
Timeshare Closing Services, LLC.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 42020519004

Mail Tax Statements To: Thomas Moore, Post Office Box 197, Boulder Creek, California 95006  
Consideration: \$2,499.00.  
Inventory No. 17-035-19-01

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Mary D. Garing, un-remarried widow, Surviving Tenant of Clarence L. Groves a/k/a Clarence L. Groves Jr., Who passed away April 28, 2009, Ellenor A. Groves Who passed away May 29, 2012, and James H. Garing Who passed away January 26, 2019., whose address is 5908 Southampton Place, San Angelo, Texas 76901, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Thomas Moore and Shirley Moore, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is Post Office Box 197, Boulder Creek, California 95006, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, a Commercial Subdivision, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4-10-19

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name:

Mary D. Garing  
Mary D. Garing

Witness #2 Sign & Print Name:

STATE OF Texas ) SS

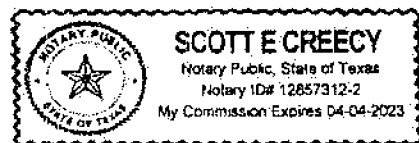
COUNTY OF Tom Green )

On April 10, 2019, before me, the undersigned notary, personally appeared, Mary D. Garing, un-remarried widow, Surviving Tenant of Clarence L. Groves a/k/a Clarence L. Groves Jr., Who passed away April 28, 2009, Ellenor A. Groves Who passed away May 29, 2012, and James H. Garing Who passed away January 26, 2019., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

[Handwritten Signature]



My Commission Expires: 04/04/2023

\_\_\_\_\_

**Exhibit "A"**  
(WALLEY'S)

File number: 42020519004

Inventory No.: 17-035-19-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A portion of APN: 1319-15-000-015

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 1319-15-000-015 ptn \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- |  |  |                                  |
|--|--|----------------------------------|
| a. <input type="checkbox"/> Vacant Land                    | b. <input type="checkbox"/> Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY |
| c. <input type="checkbox"/> Condo/Twnhse                   | d. <input type="checkbox"/> 2-4 Plex         | Book: _____ Page: _____          |
| e. <input type="checkbox"/> Apt. Bldg                      | f. <input type="checkbox"/> Comm'l/Ind'l     | Date of Recording: _____         |
| g. <input type="checkbox"/> Agricultural                   | h. <input type="checkbox"/> Mobile Home      | Notes: _____                     |
| <input checked="" type="checkbox"/> Other <u>TIMESHARE</u> |  |                                  |

3. a. Total Value/Sales Price of Property \$ 2,499.00  
b. Deed in Lieu of Foreclosure Only (value of property) ( 0.00 )  
c. Transfer Tax Value: \$ 2,499.00  
d. Real Property Transfer Tax Due \$ 9.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature [Signature] Capacity AGENT

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Mary D. Garing  
Address: 5908 Southampton Place  
City: San Angelo  
State: TX Zip: 76901

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Thomas Moore  
Address: Post Office Box 197  
City: Boulder Creek  
State: CA Zip: 95006

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: TIMESHARE CLOSING SERVICES Escrow #: 42020519004  
Address: 8545 COMMODITY CIRCLE  
City: ORLANDO State: FL Zip: 32819

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED