

APN: 1320-33-810-007

RECORDING REQUESTED BY

Eugene Guadagni
1436 N Marion Russell Dr
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO

Eugene Guadagni
1436 N Marion Russell Dr
Gardnerville, NV 89410



KAREN ELLISON, RECORDER E04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 19 day of April, 2019, by first party, Grantors, CHRISTINE R MACFARLANE and BRIAN J MACFARLANE, wife and husband as joint tenants, whose post office address is 1436 N Marion Russell Drive, Gardnerville, NV 89410, to second party, Grantee, EUGENE GAUDAGNI, a married man as his sole and separate property, whose post office address is 1436 N Marion Russell Drive, Gardnerville, NV 89410

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10 00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit

Lot 57, in Block M, as set forth on Final Subdivision Map FSM-1006, of CHICHESTER ESTATES PHASE 1, filed for record in the office of the county recorder Douglas County, State of Nevada, on September 12, 1995 in Book 995, at Page 1407, as Document No 370215

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any
TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any

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IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written

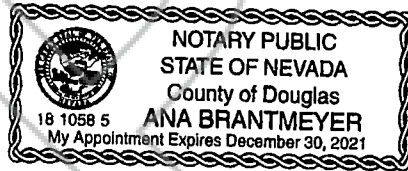
Christina R MacFarlane
Christina R MacFarlane
CR

Bryan J MacFarlane
Bryan J MacFarlane
BJM

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19th day of April, 2019, by
Christina R MacFarlane and Bryan J MacFarlane
CR Renee *BJ James*

ANA Brantmeyer
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number(s)
 a) 1320-33-810-007
 b) _____
 c) _____
 d) _____

2 Type of Property
 a) Vacant Land b) Single Fam Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES _____	

3 Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4 If Exemption Claimed
 a Transfer Tax Exemption per NRS 375 090, Section # 4 _____
 b Explain Reason for Exemption A transfer of title without consideration from one joint tenants to one or more remaining joint tenants

5 Partial Interest Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Christine R. MacFarlane Capacity _____ Grantor

Signature Brian J. MacFarlane Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name Christine R & Brian J MacFarlane
 Address 1436 N Marion Russell Dr
 City Gardnerville
 State NV Zip 89410

Print Name Eugene Guadagni
 Address 1436 N Marion Russell Dr
 City Gardnerville
 State NV Zip 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name _____ Escrow # _____
 Address _____
 City _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)