



KAREN ELLISON, RECORDER

Upon recording mail copy to  
State Engineer's Office  
901 S Stewart Street, Suite 2002  
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No 50403 Certificate Number 13455

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

SS

County of Douglas )

I, Matthew P Bernard, P L S , WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true

A Report of Conveyance from George E Palmater to Michael C Gilbert filed  
concurrently with this Affidavit to Relinquish.

1 I am the  owner of record  
 agent for the owner of record who is Michael C Gilbert  
of  all  a portion of 50403 / 13455 as indicated in the records of the  
*check one permit/certificate no or decreed right*  
Nevada State Engineer

2 I hereby relinquish an amount of water equivalent to  
40

*enter a total amount of water equal to the sum of 20 afa for each proposed new domestic well*  
acre-feet annually from the above water right

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows

A portion of the SW¼SW¼ of Section 33, T13N , R21E, M D M , Douglas County APN's  
1321-33-002-001 and 1321-33-002-002

*describe the place of use by quarter sections, section, township, range M D B & M and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

3 This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map *(Describe place where water will be used with quarter sections, section, township, range, M D B & M and assessor's parcel numbers)*

15 93 acres within a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 29, T 13N , R21E , M D M  
Parent parcel - Douglas County APN 1321-29-002-006

4 I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map The original tentative parcel map must be prepared to the standards of NRS 278 466

5 I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective

6 I am aware that, under NRS 534 350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes Water rights so relinquished revert to the source of the water Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534 350

7 I understand this relinquishment shall become effective upon the date of approval by the State Engineer The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source

8 I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278 4725 (2003), the process cannot be reversed nor can I claim said right as a water right

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RECEIVED

9 Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county

10 I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder

DATED This 3 day of July, 20 18

Matthew P. Bernard  
Affiant's Signature

P O Box 2229

Street Address

Matthew P Bernard, P L S , WRS  
Affiant's printed name

Minden, NV 89423

City, State, ZIP

775 782 2322

Telephone Number

State of Nevada )

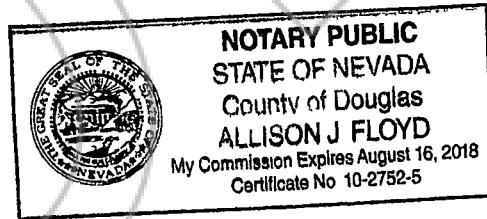
ss

County of Douglas )

Subscribed and sworn to before me on

this 3 day of July, 20 18

by Matthew P Bernard, P L S , WRS



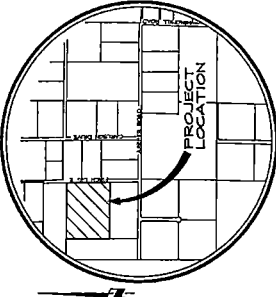
Allison J Floyd  
Notary Public Signature

Notary Stamp

APPROVED This 4<sup>th</sup> day of April, 20 19

Tim Wilson, P.E.  
State Engineer's signature

Tim Wilson  
Print State Engineer's name



**NOTES**

1. THE UTILITY EASEMENT HILL DIST ALONG ALL ROAD FRONTAGES SHALL BE MAINTAINED.

2. THE BOUNDARY SURVEY HEREON IS PER THE PARCEL MAP FOR RECORD FILED IN THE PUBLIC RECORDS OF CLATSOP COUNTY, OREGON, DOCUMENT NO. 48374.

3. CONTOUR INTERVAL: 1'.

4. ALL WORK DONE BY R O ANDERSON ENGINEERING ON JAN 13, 2015.

5. ALL REQUIREMENTS OF NAC 444.784 THROUGH 444.836, THE BUREAU OF LAND MANAGEMENT AT THE TIME OF CONSTRUCTION OF THE SEPTIC TREATMENT PITS.

**PROJECT SUMMARY**

APPLICANT: RORY R & JULIE ANN DAVIS  
 5015 AVENUE 200 PARK LANE  
 SEASIDE, OREGON 97138  
 PH: 775 795 6446  
 FAX: 775 795 6446

OWNER: RORY R & JULIE ANN DAVIS  
 5015 AVENUE 200 PARK LANE  
 SEASIDE, OREGON 97138  
 PH: 775 795 6446  
 FAX: 775 795 6446

ENGINEER: R O ANDERSON ENGINEERING INC  
 1400 CENTRAL AVENUE  
 SEASIDE, OREGON 97138  
 PH: 775 792 2323 9425

ASSESSOR'S PARCEL NUMBER: 1521-24-002-006

TOTAL ACRES: 16.56 AC (3 PARCELS)

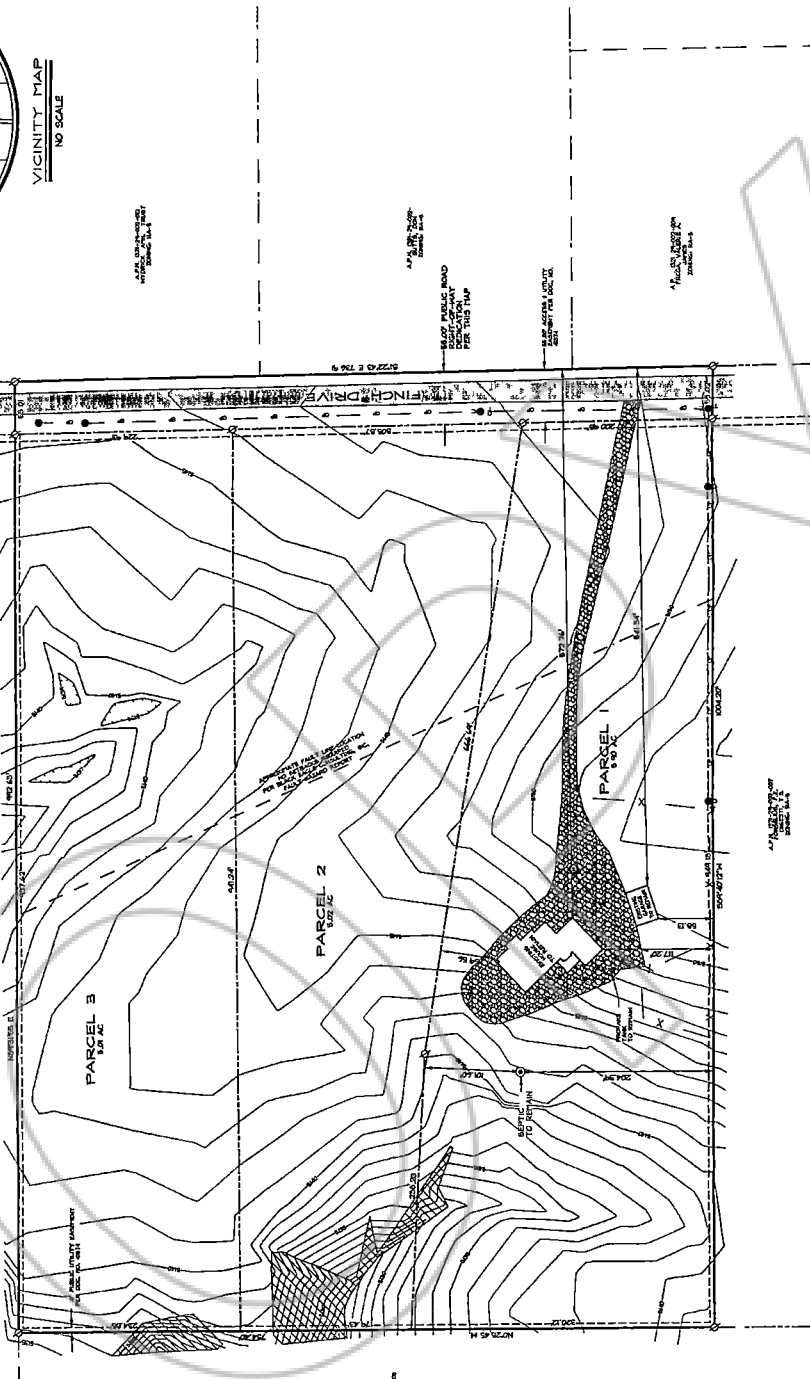
SOILS: 9-3 UG

EXISTING ZONING: R-10

EXISTING MASTER PLAN: RURAL, NEIGHBORHOOD/SINGLE FAMILY

SETBACKS: FRONT: 30  
 REAR: 30  
 OTHER: 30

FLOOD ZONE: THIS PARCEL IS NOT LOCATED IN A DESIGNATED FLOOD ZONE. HOWEVER, IT IS ADJACENT TO A DESIGNATED FLOOD ZONE AND SHOULD BE CONSIDERED AS A SPECIAL FLOOD HAZARD AREA.



**UTILITY PROVIDERS**

ELECTRICITY: NV ENERGY, BAHAMA AVENUE, LAS VEGAS, NEVADA 89002

PHONE: FRONTIER COMMUNICATIONS, 1500 CHURCH STREET, CAROLINEVILLE, NEVADA 89410

SEWER: INDIVIDUAL SEPTIC SYSTEMS

WATER: INDIVIDUAL WELLS

GAS: PROPANE

**LEGEND**

--- DIMENSION POINT NOTHING FOUND OR SET

○ WELL

○ OPTIC TANK

○ SEWER CLEAN OUT

○ UTILITY POLE

⊕ TELEPHONE RISER

--- OVERHEAD POWER

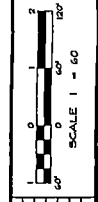
--- FENCELINE

--- CONTOUR

--- ASPHALT SURFACE

--- GRAVEL SURFACE

--- HILLSLOPE AREA (SLOPE GREATER THAN 8%)



**R O Anderson**  
 REGISTERED PROFESSIONAL ENGINEER  
 CIVIL ENGINEERING  
 1400 CENTRAL AVENUE  
 SEASIDE, OREGON 97138  
 PH: 775 792 2323 9425

**TENTATIVE PARCEL MAP**  
 RORY R & JULIE ANN DAVIS

RORY R & JULIE ANN DAVIS  
 (APN # 1521-24-002-006)

DATE: 05/22/2015  
 SHEET: 1  
 OF: 1  
 DRAWN BY: DRANN  
 CHECKED BY: DAVIS  
 ENGINEER: DRANN  
 SCALE: 1"=60'  
 PROJECT: 1521-24-002-006

