DOUGLAS COUNTY, NV

2019-928124

Rec:\$35.00

\$35.00 Pgs=2

04/23/2019 09:56 AM

JPMORGAN CHASE BANK, N.A KAREN ELLISON, RECORDER

Parcel Tax ID: 1121-05-513-021 State of Nevada County of Douglas WHEN RECORDED MAIL TO: JPMORGAN CHASE BANK. N.A

LIEN RELEASE

700 KANSAS LANE, MAIL CODE

LA4-3120

**MONROE**, LA 71203

RECORDING REQUESTED BY:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE

LA4-3120

**MONROE, LA 71203** 

Loan #: 1960773580

MIN: **100085200629104680** MERS Phone #: **(888) 679-6377** 

## **FULL RECONVEYANCE**

## KNOW ALL MEN BY THESE PRESENTS, that J.P. MORGAN CHASE CUSTODY SERVICES, INC,

Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate, title and interest now held by the undersigned in and to said below described premises by virtue of said Deed of Trust. In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

Original Grantor(s): VICKI CHRISTENSEN

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A, ITS SUCCESSORS AND ASSIGNS

Original Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY

Loan Amount: \$ 25,000.00 Deed of Trust Dated: 02/14/2008

Date Recorded: 02/21/2008 Document Number: 718294 Book: 208 Page: 4389

and recorded in the records of **Douglas** County, State of **NV**, and more particularly described on said Deed of

Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/22/2019.

J.P. MORGAN CHASE CUSTODY SERVICES, INC

Name: Ednique Williams

Title: Vice President

STATE OF LA PARISH OF OUACHITA  $\}$  s.s.

On **04/22/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **J.P. MORGAN CHASE CUSTODY SERVICES**, **INC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Mary Blanche

Notary Public: Mary Blanche - 64436 My Commission Expires: Lifetime

Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436