

APN# : 1320-30-210-001
RPTT: \$2,297.10

Recording Requested By:
Western Title Company

Escrow No.: 103163-TEA

When Recorded Mail To:

Susan Cruz

John Cocores

823 Mahogany Drive

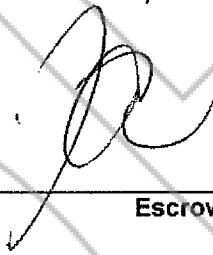
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig Horn and Toni B. Horn, Trustees of the 1999 C & T Horn Revocable Trust dated October 2, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Susan Cruz, an unmarried woman and John Cocomes, an unmarried man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block M, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. II, PHASE 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No. 180866.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/21/2019

The 1999 C & T Horn Revocable Trust dated October 2, 1999

Craig Horn, Trustee
Craig Horn, Trustee

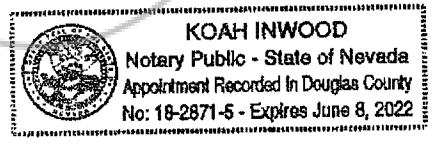
Toni B. Horn, Trustee
Toni B. Horn, Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
April 1, 2019

By Craig Horn and Toni B. Horn.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-30-210-001

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$589,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$589,000.00
 Real Property Transfer Tax Due: \$2,297.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller
 Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Craig Horn and Toni B. Horn, Trustees of the 1999 C & T Horn Revocable Trust dated October 2, 1999
 Address: 963 Topsy Lane Ste 306-191
 City: Carson City
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Susan Cruz and John Cocores
 Address: 823 Mahogany Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103163-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)