

A.P.N.: 1121-05-515-004  
File No: 143-2560869 (mk)  
R.P.T.T.: \$1,111.50

When Recorded Mail To: Mail Tax Statements To:  
Chester Ray Downing and Naomi Downing  
34 Conner Way  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John M. Jordan and Judith E. Jordan, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Chester Ray Downing and Naomi Downing, husband and wife as community property  
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 133, AS SET FORTH ON THE RECORD OF SURVEY FOR PINE VIEW DEVELOPMENT,  
UNIT NO. 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 26,  
2004, IN BOOK 0704, PAGE 10502, FILE NO. 619666.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Date: 03/12/2019

*John M. Jordan*  
John M. Jordan  
*Judith E. Jordan*  
Judith E. Jordan

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 04-15-2019 by  
**John M. Jordan and Judith E. Jordan.**

*Carol Burggraf*  
Notary Public  
(My commission expires: 03-22-2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 12, 2019** under Escrow No. **143-2560869**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1121-05-515-004  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$285,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$285,000.00  
 d) Real Property Transfer Tax Due \$1,111.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *N. McDonald*  
 Signature: \_\_\_\_\_

Capacity: *agent*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: John M. Jordan and Judith E. Jordan  
 Address: 53 Long Forest Drive  
 City: Greenville  
 State: SC Zip: 29617

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Chester Ray Downing and Naomi Downing  
 Address: 34 Conner Way  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company File Number: 143-2560869 mk/ et  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)