DOUGLAS COUNTY, NV

This is a no fee document NO FEE

DC/ASSESSOR

2019-928146

04/23/2019 12:03 PM

Pgs=3

0008985020190020140020003

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1219-02-000-022

Recording Requested By:

Name: TRENT A. THOLEN, ASSESSOR

Address: 1616 8TH STREET

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECEIVED

APR 1 9 2019

ASSESSOR'S OFFICE DOUGLAS COUNTY

APN (Assessor's Parcel Number):

1219-02-000-022

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.		
Attach additional sheets if necessary:		
Owner: <u>James and Lori Mohr</u> Representative:		
Address: 1238 Mottsville Meadows Way Address:		
Owner: James and Lori Mohr Representative: Address: 1238 Mottsville Meadows Wey Address: City/State/Zip: Gardnerville NV 89460 City/State/Zip:		
2.) Describe all the uses of the land for which you are requesting an agricultural designation,		
such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live		
on this parcel, the use would be both agricultural and residential). In addition, please describe		
the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals,		
bees, aquatic agriculture, hydroponic gardens.)		
Hone Ranch leases approximately 20 acres of our land for the purpose of grazing cattle.		
purpose of grazing cattle.		
3.) What is the size of the land devoted to agricultural use? 20 ocres		
4.) Is this parcel contiguous to other lands controlled by the owner and designated as		
agricultural? Yes No X		

5.) What is the date the property was originally placed in agricultural purposes?	service by the owners listed above for
6.) Was this property previously assessed as agricultural? assessed as agricultural? 29, 2008	Yes, when was it
7.) Was the gross income from agricultural use of the land \$5,000 or more? Yes No X	d during the preceding calendar year
8.) Please attach a statement of revenues and expenses reland include a copy of IRS Form F. Additional documents assessor.	
The undersigned hereby certify the foregoing information best of (my) (our) knowledge. (I) (We) understand if this application for undetermined amounts. (I) (We) understand that if any port our responsibility to notify the assessor in writing within 30 days of the state of the control of th	on is approved, this property may be subject to ion of this land is converted to a higher use, it is
EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST IN CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE	DICATE FOR WHOM HE IS SIGNING, HIS
Signature of Applicant or Agent Capa	uner city (Owner, Representative, or Lessee)
James and Lori Mohr	e. Power of Attorney) Date
1238 Mottsville Address/City/State/Zip	Phone Number FAX Number
FOR USE BY THE COUNTY ASSESSOR OR D Application Received Property Inspected	EPARTMENT OF TAXATION 4/23/19 Date Initial 4/23/19
☐ Income Records Inspected: NA	Date Initial Initial Initial Initial
Written Notice of Approval or Denial Sent to Applicant Application forwarded to Department of Taxation	Date Initial
☐ Department of Taxation returned application Reasons for Approval or Denial and Other Pertinent Comments:	Date Initial Date Initial
Continued in Same use as bet	Assesso (4/23/19
Signature of Official Processing Application Title	e Date