

DOUGLAS COUNTY, NV

2019-928151

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

04/23/2019 01:15 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Pamela Ann Gillilan
3667 Cindy's Trail
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 1900275-DC1

APN 1419-01-701-010

R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Scott Giotta, Married Registered Domestic Partner of the Grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Pamela Ann Gillilan, a Married Woman Registered Domestic Partner, as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Scott Giotta
Scott Giotta

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on April 22, 2019

by Scott Giotta

Elizabeth Del Real
NOTARY PUBLIC



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EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the West half of the Northeast Quarter of the Southeast Quarter of Section 1, Township 14 North, Range 19 East, M.D.B. and M., Douglas County, State of Nevada, more particularly described as follows:

Commencing at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. and M., Thence South $98^{\circ} 38'$ West along the South line of Section 1 a distance of 1326.10 feet to a 1/16th corner; Thence North $00^{\circ} 05' 45''$ West on a 1/16 line a distance of 1318.30 feet to a 1/16th corner; Thence North $89^{\circ} 39' 45''$ East along a 1/16th line a distance of 330.00 feet to a point; Thence North $0^{\circ} 05' 45''$ West a distance of 325.00 feet to The True Point of Beginning;

Thence North $0^{\circ} 05' 45''$ West a distance of 466.05 feet to a point; Thence North $89^{\circ} 23' 30''$ East a distance of 330.00 feet to a point; Thence South $0^{\circ} 05' 45''$ East a distance of 102.51 feet to a point; Thence South $23^{\circ} 33'$ West a distance of 99.28 feet to the beginning of a curve; Thence on a curve to the right through a delta angle of $17^{\circ} 00'$, whose radius is 285 feet and having an arc length of 84.65 feet to the end of the curve; Thence South $40^{\circ} 33'$ West a distance of 187.00 feet to the beginning of a curve; Thence on a curve to the right through a delta angle of $34^{\circ} 16'$, whose radius is 197.68 feet and having an arc length of 118.23 feet to the end of the curve; Thence South $89^{\circ} 30' 45''$ West a distance of 25.00 feet to The True Point Of Beginning.

EXCEPTING THEREFROM, the North 152.00 feet of the above-described Parcel.

ALSO EXCEPTING THEREFROM the following, described Parcel deeded to Douglas County, Nevada for public road and utility purposes:

Beginning at the same Point of Beginning as the above description; Thence North $0^{\circ} 05' 45''$ West a distance of 466.05 feet to a point; Thence North $89^{\circ} 23' 30''$ East a distance of 25.00 feet to a point; Thence South $0^{\circ} 05' 45''$ East a distance of 410.11 feet to the beginning of a curve; Thence on a curve to the left through a delta angle of $117^{\circ} 45'$ whose radius is 20 feet and having an arc length of 41.15 feet to a point of compound curve; Thence on a curve to the left through a delta angle of $21^{\circ} 27'$, whose radius is 172.68 feet and having an arc length of 64.65 feet the end of the curve; Thence North $40^{\circ} 33'$ East a distance of 187.00 feet to the beginning of a curve; Thence on a curve to the left through a delta angle of $17^{\circ} 00'$, whose radius is 260 feet and having an arc length of 77.14 feet to the end of the curve; Thence North $23^{\circ} 33'$ West a distance of 99.28 feet to the beginning of a curve; Thence on a curve to the right through a delta angle of $17^{\circ} 00'$ whose radius is 285 feet and having an arc length of 84.56 feet to the end of the curve Thence South $40^{\circ} 33''$ West a distance of 187.00 feet to the beginning of a curve; Thence on a curve to the right having a delta angle of $34^{\circ} 16'$, whose radius is 197.68 feet and having an arc length of 118.23 feet to the end of the curve; Thence South $89^{\circ} 30' 45''$ West a distance of 25.00 feet to The Point Of Beginning.

APN: 1419-01-701-010

Note: Document No. 814475 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1419-01-701-010
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Scott Giotta
 Address: 4841 Gentry Lane
 City: Carson City
 State: NV Zip: 89701

Print Name: Pamela Ann Gillilan
 Address: 3667 Cindy's Trail
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1900275-DC1
 Address: 5441 Kietzke Lane, #100
 City: Reno State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)