

APN#: 1318-10-416-010

WHEN RECORDED MAIL TO:
Keep Tahoe Metal, LLC
c/o Jeffrey B. Gladding
255 N. Sierra Street, Unit 2119
Reno, Nevada 89501

MAIL TAX STATEMENTS TO:
Same as above

Affirmation Statement: Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey B. Gladding, an unmarried man, 255 N. Sierra St., Unit 2119, Reno, NV 89501 ("Grantor")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Series 620 Don Drive, c/o 255 N. Sierra Street, Unit 2119, Reno, NV 89501 ("Grantee") established under Keep Tahoe Metal, LLC, a Nevada Series Limited Liability Company, all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED THERETO AND BY REFERENCE MADE
A PART HEREOF

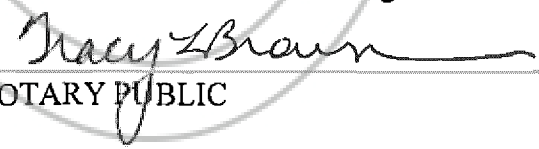
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Jeffrey B. Gladding

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 11, 2019 by Jeffrey B. Gladding.



NOTARY PUBLIC

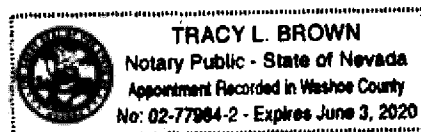


EXHIBIT A
LEGAL DESCRIPTION

Lot 4, Block 5, as shown on the map SECOND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on July 6, 1948, as Document No. 6530.

Excepting therefrom all that portion of said Lot 4, more particularly described as follows:

Beginning at the most Westerly corner of Lot 4, thence North $40^{\circ}05'28''$ East 69.07 feet; thence South $33^{\circ}53'19''$ West 70.29 feet; thence North $43^{\circ}51'00''$ West 7.64 feet to the Point of Beginning.

Together with all that portion of Lot 3, Block 5, as shown on the map of Second Addition to Zephyr Heights Subdivision more particularly described as follows:

Beginning at the most Easterly corner of Lot 3, thence South $40^{\circ}05'28''$ West 35.00 feet; thence North $16^{\circ}32'09''$ East 37.49 feet; thence along a curve concave to the Southwest with a radius of 180.00 feet, a central angle of $04^{\circ}46'29''$ and an arc length of 15.00 feet, the chord of said curve bears South $52^{\circ}19'54''$ East 15.00 feet to the True Point of Beginning.

NOTE: Said legal description previously appeared in Grant, Bargain and Sale Deed recorded March 27, 2015, as Document No. 2015-859321, Official Records, Douglas County, Nevada.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1318-10-416-010
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
Verified Oper. Agr. ~A.B. 4/23/19

3. Total Value/Sales Price of Property:

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 9
 b. Explain Reason for Exemption: _____
Grantor owns 100% of Grantee Limited Liability Company

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, ~~the~~ Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jeffrey B. Gladding
 Address: 255 N. Sierra St., Unit 2119
 City: Reno
 State: NV Zip: 89501

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Series 620 Don Drive
 Address: c/o 255 N. Sierra St., Unit 2119
 City: Reno
 State: NV Zip: 89501

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Parsons Behle & Latimer Escrow # _____
 Address: 50 W. Liberty St., Suite 750
 City: Reno State: NV Zip: 89501