DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=3

KAREN ELLISON, RECORDER

2019-928176

04/24/2019 08:47 AM

AGUIRRE RILEY, P.C.

E07

A.P.N. 1320-31-510-006

WHEN RECORDED RETURN TO:

Timothy J. Riley, Esq. Aguirre Riley, P.C. 427 West Plumb Lane Reno, NV 89509

MAIL TAX STATEMENTS TO:

Debra C. Liberman, Trustee 1694 Mackland Avenue Minden, NV 89423

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBRA LIBERMAN, an Unmarried Woman, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to DEBRA C. LIBERMAN, TRUSTEE OF THE DEBRA C. LIBERMAN 2019 TRUST, dated April 12, 2019, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof. (cka 1694 Mackland Avenue, Minden, NV 89423)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12 day of April, 2019.

DEBRA LIBERMAN

STATE OF NEVADA)) ss.
COUNTY OF WASHOE) 33.
on April 12	, 2019, before me, the undersigned, a Notary Public in and for
said State, personally appeare	ed DEBRA LIBERMAN, personally known to me or proved to
me and the basis of satisfact	bry evidence to be the person whose name is subscribed to the wledged to me that she executed the foregoing instrument.
within fibridinent, and ackie	general communication and a communication and
NOTARY PUBLIC	C. SCHAEFFER Notary Public - State of Nevada
NOTART PUBLIC	Appointment Recorded in Washoe County No: 07-3903-2 - Expires June 16, 2019
	< <))
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
_ \ \	.))
))
\	

Exhibit "A"

Lot 6, as said Lot is set forth on the Official Plat of STONEGATE UNIT NO. 1 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1987, in Book 787, Page 503, as Document No. 157644.

SUBJECT TO Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

A.P.N. 1320-31-510-006 (cka 1694 Mackland Avenue, Minden, NV 89423)



STATE OF NEVADA DECLARATION OF VALUE

1 Acceptor	Parcel Number (s)				\	
a) 1320-31-510-0					\	\
/					\	1
					\	\
					\	\
2. Type of Pro	nerfy:		EOD DEC	OPDERS	OPTIONAL USE ONLY	1
a)	Vacant Land b)	7) Single Fam F		ONDENO	OF HONAL USE ONLY	\
c)	Condo/Twnhse d) (SG -	Trust OK	
e) g)	Apt. Bidg. f) (Agricultural h) (Comm'l/Ind'l Mobile Home			Trust OIX	
") 🗀	Other			-		
				1		1
	ie/Sales Price of Pro		\$	4	<u>\</u>	
	eu of Foreclosure Only (value of property)	\$			
Transfer Ta		/_/	\$ 0.00			
Real Proper	ty Transfer Tax Due:		\$ 0.00	-		
4. If Exemption	on Claimad:		1	/	/	
	on Claimed. er Tax Exemption, per NI	2S 375 090 Section	117			
	n Reason for Exemption:	The state of the s		transfer Is n	nade without consideration.	
		P.41-2				
			100	<	***	,
5. Partial Inte	rest: Percentage bei	ng transferred:	1 <u>00 %</u>	- ****		
and NRS 375.11 belief, and can be provided herein.	d declares and acknowled 10, that the information propersion of the supported by documer furthermore, the disalled due, may result in a pendicular to the control of the support of the s	ovided is correct to station if called upor wance of any claim	the best of the to substantial ed exemption	eir inforn ate the in , or othe	nation and formation r determination	
Pursuant to N	RS 375.030, the Buyer	and Seller shall	be jointly ar	nd seve	rally liable for any	
additional am	ount owed.					
Signature_\	'II NWI		Capa	acity Att	orneys for Grantor/Grantee	
Signature	col. a.		Capa	acity		•
_			7	7		•
SELLER (GF	RANTOR) INFORMA	TION BUYE	R (GRANT	ΓΕΕ) IN	IFORMATION	
•	QUIRED)		(REQUIRED)			
Print Name:	Debra Liberman	_	Nam <u>e: Debra</u>			
Address:	1694 Mackland Avenue		ess: 1694 Mac	kland Ave	nue	***************************************
City:	Minden	City:	Minden			
State:	NV Zip: 89423	State:	NV	Zip:	89423	
	EDSON DECLIEST	ING DECORD	NC			
	PERSON REQUEST OT THE SELLER OR BUYER)	ING KECUKUI	<u>ING</u>			
Print Name:	Aguirre Riley, P.C.		Escrow	# n/a		
Address:	427 West Plumb Lane			15 152	***************************************	-
City: Reno		State:	NV	Zip:	89509	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)