

Assessor's Parcel Number:
1318-24-311-015
RECORDING REQUESTED BY:
Douglas County Treasurer

When Recorded, Mail To:
Jeff Dunmire
6568 S. Federal Way #215
Boise, ID 83716

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

DOUGLAS COUNTY, NV **2019-928218**
RPTT:\$351.00 Rec:\$35.00
Total:\$386.00 **04/24/2019 02:48 PM**
DC/TREASURER Pgs=3



00089933201909282180030035

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TAX SALE QUITCLAIM DEED

THIS INDENTURE, made and entered into on this 24th day of April, 2019, by and between KATHY LEWIS, the Clerk-Treasurer and Ex-Officio Tax Receiver of Douglas County, Nevada ("Grantor"), and Jeff Dunmire, 6568 S. Federal Way #215, Boise, ID 83716, ("Grantee");

WHEREAS, the Board of County Commissioners of Douglas County, State of Nevada, ordered that the Subject Property, described in Exhibit A, be sold at public auction in the manner prescribed by law; and the Subject Property was sold, after due and legal notice thereof, at public auction on the 27th day of March 2019 at 10:00 a.m. in the Douglas County Commissioner's Chambers of the Administration Building at 1616 8th Street, Minden, Nevada 89423;

NOW, THEREFORE, Grantor, for good and valuable consideration in the bid amount paid of (\$90,000.00), the receipt of which is acknowledged; pursuant to Nevada Revised Statutes 361.595 hereby quitclaims to Grantee, together with all and singular tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining, all of its interest in the Subject Property located in the County of Douglas, State of Nevada, and described as follows:

Legal Description:

Lot 3, Block B, as shown on the map of Kingsbury Highlands Subdivision, filed in the office of the Country Recorder of Douglas County, State of Nevada, on November 21, 1960, as Document No. 16916

Parcel: 1318-24-311-015

DATED this 24th day of April, 2019

Kathy Lewis
KATHY LEWIS
Douglas County Clerk-Treasurer

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On this 24th day of April, 2019, before me, a notary public, personally appeared Kathy Lewis, personally known or proved to me to be the persons whose names are subscribed to the above instrument entitled TAX SALE QUITCLAIM DEED and who acknowledged to me that they executed the same of their own free will and choice.

WITNESS my hand and official seal.



Michael D. Troutner
Notary Public

APN: 1022-16-001-100
Page 2 of Tax Sale Quitclaim Deed

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument#: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number (s)
(a) 1318-24-311-015
(c) _____
(d) _____

2. Type of Property:
a) Vacant Land
b) Single Fam Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg.
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other

3. Total Value/Sales Price of Property: \$ 90,000.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 351.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature AM [Signature] Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Douglas County Treasurer
Address: PO Box 3000
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeff Dunmire
Address: 6568 S. Federal Way #215
City: Boise
State: ID Zip: 83716

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # _____
Address: 1616 8TH STREET
City: MINDEN State: NV Zip: 89423