APN#: 1318-24-301-009

DOUGLAS COUNTY, NV RPTT:\$1833.00 Rec:\$35.00 2019-928272

\$1,868.00 Pgs=4

04/25/2019 03:45 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, LLC
Escrow No.: 103322-RTO

When	Recor	rded	Mail	To:
Y 1 /	3 - 11	1 1	, .	

Janel Gallucci and Kevin Freemyer

3255 Crane Way Oakland, CA 94602

Mail Tax	Statements	to:	(deeds	only)
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Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Jared Wiss

Title Officer

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

National Closing Solutions 1436 Industrial Way, #6 Gardnerville, NV 89410	
WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:	
Janel Gallucci and Kevin Freemyer 3255 Crane Way Oakland, CA 94602	
Please complete Affirmation Statement below: I the undersigned hereby affirm that this document sul security number of any person or persons (Per NRS 2: I the undersigned hereby affirm that this document sul security number of a person or persons as required by	39B.030) bmitted for recording contains the social
Signature (Print name under signature)	Title
Order Number: P-321246 GRANT, BARGAIN,	SALE DEED
THIS INDENTURE WITNESSETH: That Patrick K. Williamst utd 03/28/00 In consideration of \$0.00 the receipt of which is hereby a and Convey to Janel Gallucci, a single woman, and Ketenants	cknowledged, do hereby Grant, Bargain, Sell
All that real property situated in the County of Douglas S follows:	State of Nevada, bounded and described as
SEE EXHIBIT "A" ATTACHED HERETO AND MAI DESCRIPTION	1 1
Address:454 Kingsbury Grade, Stateline, NV 89449	/ /
Together with all and singular the tenements, hereditame or in anywise a appertaining.	ents and appurtenances thereunto belonging
Witness my hand this 23 day of Apr.	· <u>C</u> 2019.
The Patrick K. Willis Family Trust utd 03/28/00	
Patrick K. Willis, Trustee	
Dated: 23 day of Afril	2019

A.P.N. 1318-24-301-009

RECORDING REQUESTED BY

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. RENEE KARCICH Notary Public, State of Nevada Appointment No. 13-10082-1 My Appt. Expires Mar 7, 2021	clark 1) 23, 2019 before me, kenee kercich c, 01, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1
Notary Public, State of Nevada Appointment No. 13-10082-1 My Appt. Expires Mar 7, 2021	e subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or
Notes Public 10 10 10	Notary Public, State of Nevada Appointment No. 13-10082-1
Notary Public in and for said County and State (Space above for official notarial area.)	in and for said County and State (Space above for official notarial area.)

EXHIBIT "A" LEGAL DESCRIPTION

APN: 1318-24-301-009

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 24; thence South 85°29'13" East 279.10 feet to the True Point of Beginning; thence North 49°21'22" West 82.35 feet; thence North 20°21'24" West 15.34 feet; North 01°10'16" East 16.24 feet; thence North 22°24'05" East 10.78 feet; thence North 48°51'43" East 102.32 feet; thence North 64°22'45" East 12.67 feet; thence South 84°59'14" East 33.38 feet; thence South 66°21'21" East 17.29 feet; thence South 24°20'17" East 8.62 feet; thence South 11°41'59" East 8.94 feet to a point on the Westerly line of Kingsbury Grade; thence along said Westerly line South 29°30'38" West 161.51 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 13, 2009, in Book 0809, Page 3068 as Document No. 748864 of Official Records.



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1318-24-301-009

					(
2.	Type of Property:		FOR REC	ORDERS OF	PTIONAL	USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			COL OIVE	
	c) Condo/Twnhse	d) □ 2-4 Plex				1 1	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home			The state of the s	+ + -	
	i) □ Other	n) 🗖 Moone Home				- 1	
	, <u> </u>	_			The same of the sa	\	
3.	Total Value/Sales Price of	of Property:	\$470,000	.00			
	Deed in Lieu of Foreclos	ure Only (value of	(1	
orope	erty)	• .	/ /	_ /			١,
	Transfer Tax Value:	/	\$470,000	.00			
	Real Property Transfer T	ax Due:	\$1,833.00)			· .
	TOT		The same of the sa	1			
4.	If Exemption Claimed:						
		nption per NRS 375.090,	Section	///			
	b. Explain Reason fo	r Exemption:	1	V /			
5.	Partial Interest: Percentage	being transferred: 100 %					
		/ ' `	/ /	. "			
	The undersigned declares a	nd acknowledges, under p	enalty of peri	ury, pursuant	to NRS 3	75.060 and NRS	
	3/5.110, that the information	on provided is correct to the	ne best of thei	r information	and belief	f. and can be	
	supported by documentatio	n if called upon to substan	tiate the infor	rmation provi	ded herein	. Furthermore the	
	parties agree that disallowa	nce of any claimed exemp	tion, or other	determination	n of additi	onal tax due, may	
	result in a penalty of 10% of	of the tax due plus interest	at 1% per mo	onth.			
Dur	sugnt to NDS 275 020 the	Driver and Callanal all I					
owe	suant to NRS 375.030, the	Duyer and Seller shall be	e jointly and	severally lial	ole for any	y additional amou	nt
	nature V		Canadity 4	ille OFi	.(
_	nature		_Capacity\ _Capacity	TAIN DEXT	<u></u>		
	4		_Capacity				
/	SELLER (GRANTOR) INI	FORMATION	BUYER (C	GRANTEE) II	NFORMA	TION	
/	(REQUIRED)		(REOUIR)				
Prin	t Patrick K Willis, to	rustee of the Patrick K.	Print Name:	,	ci and Kev	in Freemyer	
Nam	e: Willis Family Trus	st utd 3/28/00				j	
	ress: PO Box 10093	1 1 1	Address:	_3255 Crane	Way		_
City			City:	Oakland			_
State	e: NV	Zip: 89448	State:	<u>CA</u>	Zip:	94602	
CON	MPANY/PERSON REQUES	STING DECORDING					
<u> </u>	(required if not the seller or buy	ver)					
	Name: eTRCo, LLC. On bel		anv F	sc. #: <u>103322-</u>	D T∩		
Addr	ress: Kietzke Office	The Company	<u>,</u> D	1033 <u>4</u> 2-	1110		
	5390 Kietzke Ln Sui						
City/	State/Zip: Reno, NV 89511						
	(AS A PUE	BLIC RECORD THIS FORM	MAY BE REC	ORDED/MICR	OFILMED))	