

DOUGLAS COUNTY, NV
RPTT:\$1275.30 Rec:\$35.00
\$1,310.30 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2019-928294

04/26/2019 12:00 PM

APN# : 1320-32-717-005
RPTT: \$1,275.30

Recording Requested By:
Western Title Company
Escrow No.: 103198-TEA
When Recorded Mail To:
Katherine Rogney
Peter Rogney
P.O. Box 229
Genoa, NV 89411

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. Whited and Jeanne M. Whited, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Peter Rogne and Katherine Rogne, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

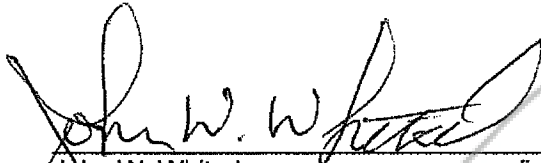
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Being a portion of Lots 8 and 9, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on May 16, 1915, being further described as follows:

Beginning at a point 126 feet from the Northwest corner of Block A in Hawkins Addition to the town of Gardnerville, the line runs Northeasterly at right angles to Douglas Avenue 170 feet; thence at right angles 57 feet Southeasterly; thence at right angles 170 feet Southwesterly; thence at right angles 57 feet Northwesterly along Douglas Avenue to the point of beginning.

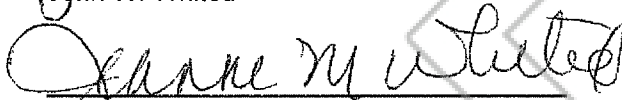
NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 30, 2016, as Document No. 2016-888435 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2019



John W. Whited



Jeanne M. Whited

STATE OF Nevada _____

COUNTY OF Douglas _____

} ss

This instrument was acknowledged before me on
April 22, 2019

By John W. Whited and Jeanne M. Whited.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-32-717-005

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$327,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$327,000.00
 Real Property Transfer Tax Due: \$1,275.30

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: John W. Whited and Jeanne M. Whited
 Address: 1417 Douglas Ave
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Katherine Rogney and Peter Rogney
 Address: P.O. Box 229
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103198-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)