DOUGLAS COUNTY, NV

2019-928304

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AMERICAN TITLE - PLATINUM

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1121-05-512-004



Requested by/Return to: Title365 11010 Burdette Street PO Box 641010 Omaha, NE 68164 MICHAEL TEEUWEN

This instrument was prepared by: Wells Fargo Bank, N.A. LEAH MAY HOPPE DOCUMENT PREPARATION 2324 OVERLAND AVE BILLINGS, MT 59102 1-866-537-8489

[Space Above This Line For Recording Data]

Mortgage Broker's Name NV License #

Reference number: 20190610006061

Account #: XXX-XXX-XXX 7903-1998

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated <u>April 13, 2019</u>, together with all Riders to this document.
- **(B) "Borrower"** is MICHAEL D. TEEUWEN, A UNMARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is First American Title Ins Co.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated April 13, 2019. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, FIFTY THOUSAND AND 00/100THS Dollars (U.S. \$ 50,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after May 13, 2049.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.
- (H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A	Leasehold Rider
N/A	Third Party Rider

N/A Other(s) [specify]

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(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated August 14, 2007, and recorded on September 7, 2007, as Instrument No. 0708893 in Book/Volume 0907 at Page 1382 - 1392 of the Official Records in the Office of the Recorder of Douglas County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County	of	Douglas
[Type of Recording Jurisdiction]		[Name of Recording Jurisdiction]

THE FOLLOWING DESCRIBED PROPERTY IN DOUGLAS COUNTY, NEVADA: LOT 57, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO 3, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 10, 2002, IN BOOK 0902, PAGE 2510, FILE NO 551762, SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PINE VIEW FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 13, 1997, IN BOOK 10,97, PAGE 2388, FILE NO 0423883, EXCLUDING ANY AND ALL WATER RIGHTS, INCLUDING, BUT NOT LIMITED TO APPLICATIONS AND PERMITS TO APPROPRIATE ANY OF THE PUBLIC WATERS, CERTIFICATES OF APPROPRIATION, ADJUDICATED OR UNADJUDICATED WATER RIGHTS, APPLICATIONS OR PERMITS TO CHANGE THE PLACE OF DIVERSION, MANNER OF USE OR PLACE OF USE OF WATER, AND, FEDERAL RESERVED WATER RIGHTS APN; 1121-05-512-004

which currently has 240 WALKER ST	the address of				
	GARDNERVILLE [City]	76.	Street] , Nevada	89410 [Zip Code]	_ ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of <u>Douglas</u> County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form/Deed of Trust.

- Borrower

Lender Name: Wells Fargo Bank, N.A. NMLSR ID: 399801 Loan Originator's Name: WARREN MITCHELL WATERS

NMLSR ID: 1829147

For An Individual Acting In His/Her Own Right: State of Nevada County of Doug [N 4/13/2019 This instrument was acknowledged before me on (date) by MICHAEL D. TEEUWEN STACIE TOMAZIN Notary Public, State of Nevada Appointment No. 18-4248-5 My Appt: Expires Nov 9, 2022 (name(s) of person(s)). (Signature of notarial officer) (Scal, if any) Hace Tomazer, Notam Public (Title and rank (optional))

Wells Fargo Bank, N.A.

Account#: XXX-XXX-XXX7903-1998

Reference #: 20190610006061

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Koby O'Rear Vice President Loan Documentation Wells Fargo Bank, N.A.