A.P.N. #	A portion of 1319-30-712-001			
R.P.T.T.	\$13.65			
Escrow No.	20190161			
Re	ecording Requested By:			
Stewart Vacation Ownership Mail Tax Statements To:				
V	hen Recorded Mail To:			
The Ridge Pointe P.O.A.				
P.O. Box 579	0			
Stateline NV	89449			

DOUGLAS COUNTY, NV
RPTT:\$13.65 Rec:\$35.00
\$48.65 Pgs=2 04/26/2019 03:54 PM
STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAY D. ELSTON and LEAH A. ELSTON, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE POINTE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Even Year Use, Account #16-020-03-81, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: APRIC 22, 2019 Jung A. Elston	Leah a. Elston
Jay D. Elston	Leah A. Elston
State of CXQS } ss. County of OVCS } This instrument was acknowledged before me on	KARLA MCCULLOUGH Notary Public, State of Texas NOTARY ID # 1012181-5 My Commission Exp 02-14-23 (date)
by: Jay D. Elston, Leah A. Elston	<u> </u>
Signature:	Weingh

EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA DECLARATION OF VALUE

a)								
	A portion	on of 1319-30-7	12-001		Document/Ins	strument No.		
b)	,	-			Book		Page	
c)	, ,				Date of Reco	rding:		
d)					Notes:			\U\
2. Typ	<u>oe of</u> Prop	erty				~		\ \
a)	Vac	ant Land	b)	Sing	le Family Reside	ence		\ \
c)	Cor	ndo/Twnhse	d)	2-4	Plex			7 /
e)	Apa	artment Bldg.	f)	Com	mercial/Industri	al		
g)	Agr	icultural	h)	Mob	ile Home			
i)	X Oth	er Timeshare	•			_ \	\	
3. To	tal Value/	Sales Price of P	roperty	/			\$3,387.00	
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	ransfer T			,			\$3,387.00	
		erty Transfer Tax	k Due:				\$13.65	
		n Claimed:	:	- NDC 27	E 000 Cootion:			
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