

A.P.N.: 1219-03-002-109
File No: 143-2563168 (mk)
R.P.T.T.: \$682.50

When Recorded Mail To: Mail Tax Statements To:
The Craig S. Collins and Susan C. Decot-Collins Living Trust
1329 Hwy 395 N Ste 10-281
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Lee Norris and Jacqueline Patricia Norris, Trustees of the James Lee Norris and Jacqueline Patricia Norris Family Trust, dated May 2, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Craig S. Collins and Susan C. Decot-Collins, Co-Trustees of The Craig S. Collins and Susan C. Decot-Collins Living Trust dated August 14, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF PARCEL 3A AS SAID PARCEL IS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST RECORDED IN BOOK 1202 AT PAGE 4770 AS DOCUMENT NO. 560409 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID CORNER BEING ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD (STATE ROUTE 206); THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE S. 18° 39' 00" E., 317.15 FEET TO THE SOUTHEASTERLY CORNER OF THE PARCEL DESCRIBED HERE IN; THENCE WESTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF GOA WAY AS SAID LINE IS SHOWN ON SAID DOCUMENT NO. 560409, N. 87° 50' 43" W., 242.84 FEET; THENCE N. 37° 27' 41" E., 70.13 FEET; THENCE N. 52° 32' 19" W., 55.82 FEET; THENCE N. 13° 41' 15" W., 215.87 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL 3A; THENCE EASTERLY ALONG SAID NORTHERLY LINE S. 87° 38' 24" E. 194.15 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 3A- 1 PER RECORD OF SURVEY # 2 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT MAP FOR NORRIS FAMILY TRUST RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDED, STATE OF NEVADA, ON MARCH 10, 2010 IN BOOK 0310 AT PAGE 2417 AS DOCUMENT NUMBER 759989 , OF OFFICIAL

RECORDS.

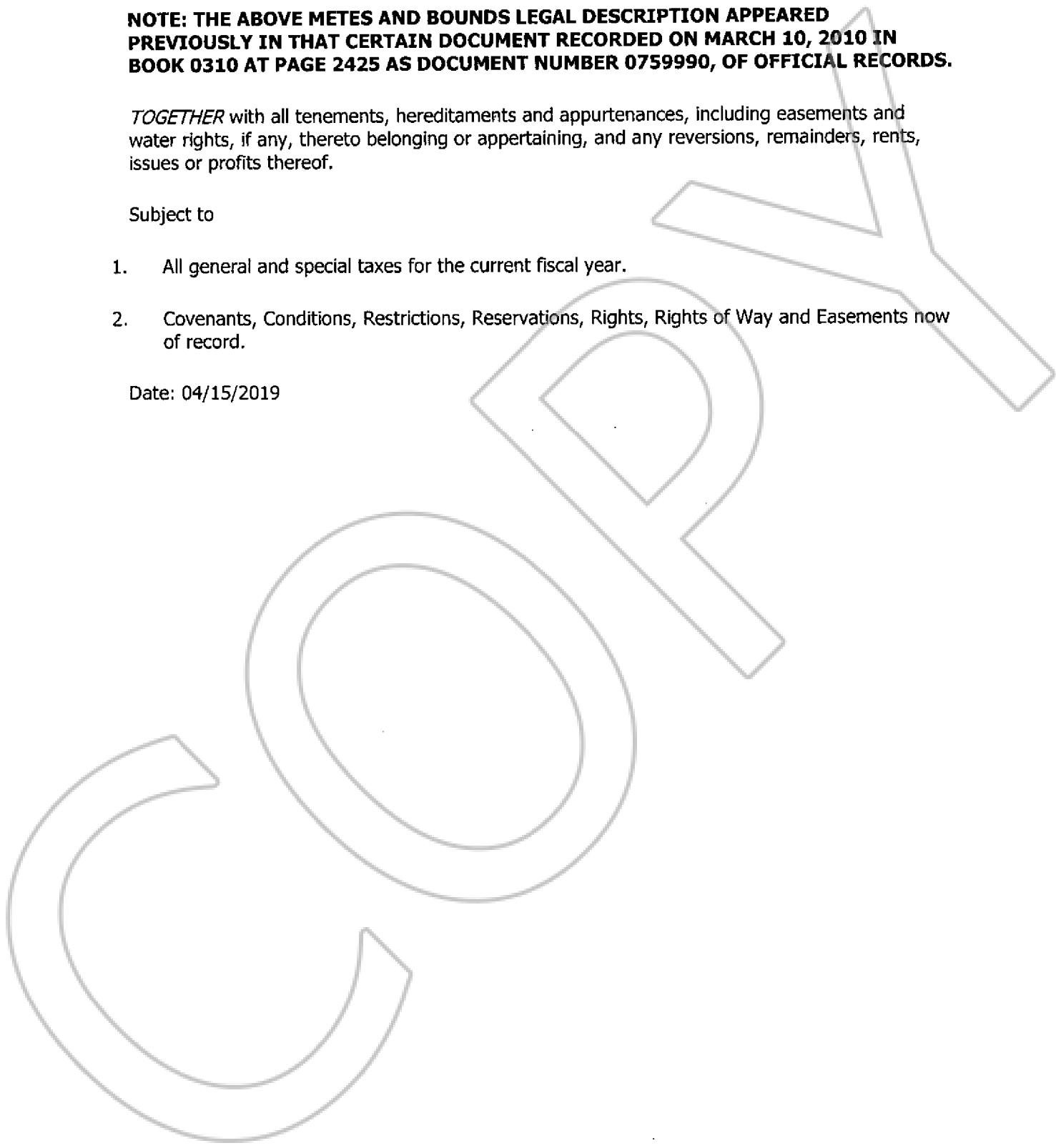
NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED ON MARCH 10, 2010 IN BOOK 0310 AT PAGE 2425 AS DOCUMENT NUMBER 0759990, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/15/2019



James Lee Norris and Jacqueline Particia Norris
Norris, Trustees of the James Lee Norris and
Jacqueline Particia Norris Family Trust dated
May 2, 2001 Family Trust

James L. Norris
James L. Norris, Trustee

Jacqueline P. Norris
Jacqueline P. Norris, Trustee

STATE OF **NEVADA**)
COUNTY OF **DOUGLAS**) **ss.**

This instrument was acknowledged before me on 4-24-19 by
James Lee Norris and Jacqueline Particia Norris, Trustees .

Mary Kelsh
Notary Public
(My commission expires: 11-10-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 15, 2019** under Escrow No. **143-2563168**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-03-002-109
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$175,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$175,000.00
- d) Real Property Transfer Tax Due \$682.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Seel*
 Signature: _____

Capacity: *agent*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Norris Family Trust dated May 2, 2001

Print Name: The Craig S. Collins and Susan C. Decot-Collins Living Trust

Address: PO BOX 26

Address: 1329 Hwy 395 N Ste 10-281

City: MINDEN

City: Gardnerville

State: NV Zip: 89423

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2563168 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)