DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 7 2019-928351 04/29/2019 11:10 AM

TONY LAFOREST JEFFERS

KAREN ELLISON, RECORDER

Pgs=3

A.P.N.: **25-452-12** 

## **RECORDING REQUESTED BY:**

Tony Laforest Jeffers 1651 Belarra Street Minden NV 89423

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Same

The undersigned affirms that this document does not contain the social security number of any person or persons. Per NRS 239 B 030

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \_\_\_\_\_0

## THERE IS NO CONSIDERATION FOR THIS TRANSFER

There is no Documentary transfer tax due. This is a Trust Transfer under Section 62(d) of the Revenue and Taxation Code: Transfer to a revocable trust. This conveyance transfers an interest into or out of a Living Trust, R & T 11930.

## **GRANT DEED**

TONY L. JEFFERS an unmarried man, does hereby GRANT TO:

TONY LAFOREST JEFFERS as Trustee of the Tony Laforest Jeffers Revocable Trust dated 226, 2019, all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 25-452-12, specifically described as follows:

Lot 2, Block A, as shown on the Map of Bellara Subdivision Unit 2-B, recorded January 11, 1978, as Document No. 16600, Official Records of Douglas County

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated:

TONY L. JEPFERS

STATE OF NEVADA )
Daylas )ss: County of Carson City )
On this $29^{4}$ day of $100$ , 2019, personally appeared before me
On this 29th day of April , 2019, personally appeared before me, Dorothy Louisbury , a Notary Public, Tony L. Jeffers, known or proved
to me to be the person(s) who executed the foregoing instrument, and who acknowledged to me
that he/she did so freely and voluntarily and for the uses and purposes herein stated.
NOTARY PUBLIC STATE OF NEVADA County of Douglas DOROTHY A. LOUNSBURY My Appointment Expires February 9, 2022
NOTARY STAMP

STATE OF NEVADA	
DECLARATION OF VALUE	$\wedge$
1. Assessor Parcel Number(s)	/\
a)25-452-12	\ \
b)	\ \
c)	\ \
d)	\ \
· · · · · · · · · · · · · · · · · · ·	\ \
2. Type of Property:	\ \
	Das
	, , , , , , , , , , , , , , , , , , , ,
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Inc	1'1 BOOK PAGE
g) Agricultural h) Mobile Ho	DATE OF RECORDING: 4 129 19 me NOTES: Decided Days NAS
	NOTES: Devited Juist wife
i) L. Other	/ <del></del>
3. Total Value/Sales Price of Property:	3 \
Deed in Lieu of Foreclosure Only (value of pror	erty) (
Transfer Tax Value:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Real Property Transfer Tax Due:	\$_0
4. If Exemption Claimed:	
<ul> <li>a. Transfer Tax Exemption per NRS 375.</li> </ul>	090, Section #_ 7
b. Explain Reason for Exemption: transfer	er into revocable trust for benefit of grantor
Without Conse	devition
5. Partial Interest: Percentage being transferre	d:%
m	A NDC 275 060 and NDC
	der penalty of perjury, pursuant to NRS 375.060 and NRS
	t to the best of their information and belief, and can be
	ibstantiate the information provided herein. Furthermore, the
	xemption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus in	erest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be	e jointly and severally liable for any additional amount owed.
	/ / / 2
Signature Vony	Capacity CANTOR
Signature / /	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	
( )	(REQUIRED)  Teny LASCREST JEFFERS ASTRUSTEE
Print Name: Tony Laforest Jeffers	Print Name: of the Tony Laforest Jeffers Revocable Trust
Address:1651 Belarra Street	Address:1651 Belarra Street
City: Minden	City: Minden
State: NV Zip:89423	State: NV Zip:89423
21p.e0-120	Diato. 117 2519,00 120
COMPANY/PERSON REQUESTING RECORDIN	IG
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	LOUIUN II
City: Stat	e: Zip:
(AS A PURI IC RECORD THIS EC	PRM MAY BE RECORDED/MICROFILMED)
	and an another the thirty