		DOUGLAS COUNTY Rec:\$35,00	<sup>(, NV</sup> 2019-928355				
Recording requested by (name):	ı	Total:\$35.00	04/29/2019 11:31 AM				
		ROSE GAGE	Pgs=5				
When recorded mail to and mail tax statements to:							
_ ^		00000002010023					
ROSE GAGE		KAREN ELLISON, R	FCORDER				
408 6th 5+							
ROSEVILLE CA 9567	8						
		Recorder's Us	se Only				
AFFIDAVIT - DEATH OF		tion of Exemption From Gov't					
JOINT TENANT	☐ re	☐ Transfer is exempt from fee per GC § 27388.1(a)(2): ☐ recorded concurrently "in connection with" transfer subject to					
		cumentary Transfer Tax corded concurrently "in connection	on with" a transfer of				
Assessor's Parcel No. (APN): 23/9-30-644-645	res	residential dwelling to an owner-occupier  Transfer is exempt from fee per GC 27388.1(a)(1):					
		ee cap of \$225.00 reached					
ROSE GAGE , of	legal age, b	eing first duly sworn, depose	s and says:				
DONAL W GAGE  Certificate of Death, is the same person as	DONA L	<b>WGAGE</b> , name ed by					
DONALD W GAGE QU	nd f	ose m Gag	E				
as Joint Tenants, recorded on 3-21-1989	as Instr	1 -	in Book/Reel				
489 Page/Image All	, of the	e Official Records of Day	County,				
Page/Image All Page/I	perty situal	ed in Douglas Con	Inty, California.				
Dated <u>6-1 - 0 5 - 2019</u>		ature of declaration	<del> </del>				
		or print name of declarant)	<del> </del>				

DOUGLAS COUNTY, NV

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California ) County of Sacramento)
Subscribed and swom to (or affirmed) before me on this 5 day of April.  2019, by Rose Gage.
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
Signature Pamela J. THRALL COMM. # 2162772  VOTATY PIBLICATION OF MY COMM. EXP. SEP. 12, 2020 T

# **COUNTY OF SACRAMENTO**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

	3052017156784	• : : .	CER	STATE OF CALLEGENIA (LY / NO ERASURES, WHITEDI VS. 11 ((REV 3/06)	DEATH:		3201734007	/1/6	
	STATE FILE NUMBER			(LY / NO ERASURES, WHITEOI VS-11 (REV 3/06)			LOCAL REGISTRATION	NUMBER	
Ī	NAME OF DECEDENT- FIRST (Given)     DONALD		WAYNE	•		ST (Family) AGE	/	. \	
AL DATA	AKA, ALSO KNOWN AS - Include full AKA (	1	4. DATE OF BIR 10/25/19		/ccyy S. AGE Yrs. 79		UNDER 24 HOURS 6. SEX		
ENT'S PERSONAL	9, BIRTH STATE/FOREIGN COUNTRY	10. SOCIAL SECURITY NU	IMBER 11. EVER D	U.S. ARMED FORCES?	12. MARITAL STAT		7. DATE OF DEATH mm/de 07/29/2017	8, HOUR (24 Hours) 1245	
EDENTS	13. EDUCATION - Highest Level/Degree 14/15. 1 (see worksheef on back) HS GRADUATE	VAS DECEDENT HISPANICALA ES	<u> </u>		CAUCAS	IAN	y ba listed (see worksheet.c		
DEC	17. USUAL OCCUPATION - Type of work for BUYER			KIND OF BUSINESS OF CHEMICAL PL			on, employment agency, etc.	19. YEARS IN OCCUPATION	
AL	20. DECEDENT'S RESIDENCE (Street and in 406 SIXTH STREET		· . · · ·	:	: :		Y 25. STATE/FOREIGN C		
RES	ROSEVILLE	PLA	NTY/PROVINCE CER	95	678 :	24. YEARS IN COUNT 40	CA		
INFOR- MANT	28. INFORMANT'S NAME, RELATIONSHIP ROSE GAGE, WIFE		29. MIDDLE	406 SIXT	STREET,	3	CA 95678		
P AND MATION	28 NAME OF SURVIVING SPOUSE/SRIDP ROSE	I	MARY.		FOLL/	territoria de la companya della companya della companya de la companya della comp	\	34, BIRTH STATE	
SPOUSE/SRDP AND PARENT INFORMATION	31. NAME OF FATHER/PARENT-FIRST ROYAL  35. NAME OF MOTHER/PARENT-FIRST		36. MIDDLE		GAGE		<del></del>	OK 38. BIRTH STATE	
SPO	MARTHA	D. PLACE OF FINAL DISPOS	- N	OF OF DOOR	UNKN		<u> </u>	ок	
ECTOR/ STRAR	08/06/2017 4	06 SIXTH STR	EET, ROSE\	ILLE, CA 956	578	_/_	/	43. LICENSE NUMBER	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	CR/RES  44. NAME OF FUNERAL ESTABLISHMENT	·	. NC	OT EMBALME		REGISTRAR		47. DATE mm/dd/ccyy	
- S	LOVING HANDS MEM	ORIAL CARE	FD22	1	IVIA KASII		THER THAN HOSPITAL	08/04/2017 SPECIFY ONE	
PLACE OF DEATH	KAISER FOUNDATION	HOSPITAL-S	ACRAMENT	0	X P EA		ospice Nursing Home/LTC		
50	SACRAMENTO  107. CAUSE OF DEATH  E	2025 MORSE /	eases misses or complica	dons that directly cause	d death, DO NOT ente	er terminal events such	SACRAM Time Internal Between		
	IMMEDIATE CAUSE (A) NON-TR	s cardiac arrest, respiratory arr AUMATIC SUB			gy. Do not abbrev	IATE;	Onset and Death (AT) DYS	X YES NO 17-04220	
	in death)  Sequentlaby, list conditions; if any,						(617)	109. BIOPSY PERFORMED?  YES X NO	
CAUSE OF DEATH	loading to cause on Line A. Enter UNDERLYING CAUSE (disease or						(СТ)	110 AUTOPSY PERFORMED?  YES X NO	
CAUSE	injury that initiated the events (D) resulting in death) LAST				. t ;:	H H	(ויס)	111. USED IN DETERMINING CAUSE?  YES NO	
	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 COMA, BRAIN COMPRESSION								
parameter de la constitución de la	113, WAS OPERATION PERFORMED FOR CRANIOTOMY HEMA	TOMA EVACUA	TION ON TH	e of operation and date) IE RIGHT SII	DE 07/20/20	017		FFEWALE PRECNANTINIASTYEAR? YES NO UNK	
SICIAN'S	114. I CERTIFY THAT TO THE BEST OF MY KNOW AT THE HOUR, DATE, AND PLACE STATED FROM Decoderit Attended Since De-	THE CALSES STATED.	JERRY SHIN	J-WEI WANG	M.D.	50	G60840	08/01/2017	
PHYSIC	07/20/2017 07/2	9/2017 2	025 MORSE	AVE, SACRA	MENTO, C	A 95825	SINGH DUHF		
	119. CERTIFY THAT IN MY OPINION DEATH OF MANNER OF DEATH Natural Natural	Accident Homicide	Succe For	THE CAUSES STATED.  colog Could estigation deten	notho     o	URED AT WORK?	121. INJURY DATE	mm/dd/ccyy 122. HOUR (24 Hours)	
SE ONLY	123. PLACE OF INJURY (e.g., home, cons	1			· · · · · · · · · · · · · · · · · · ·				
CORONER'S USE ONLY	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)  125. LOCATION OF INJURY (Street and number, or location, and city, and zip)								
	128. SIGNATURE OF CORONER / DEPUT		and zip)	127. DATE movidd/co	M 128 TYPE	NAME, TITLE OF CORONI	ER / DEPUTY CORONER		
The Parket of th	<u> </u>	C D	E				FAX AUTH.#	CENSUS TRACT	
	ATE A B				01000100362685	98 <b>.</b> 11 11 11 11 11 11 11 11 11 11 11 11 11			
And Street, or other Designation of the last of the la			t <sub>i</sub>						
λ	CERTIFIED COPY STATE OF CALIFORNIA				:	* 0 0			
8	This is a true and ev	aat raproduction	- 6 Hz - :		3-3	7 0 0	10(41		

This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health and

August 7, 2017 DATE ISSUED

This copy is not valid unless prepared on an engraved border, displaying the date co (REV) cans



A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. (C) as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Recorging of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

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32' wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in Declaration of Annexation of The Ridge recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use

Portion of Parcel No. 42-284-13

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICE CECORDS OF DOUGLA STANDA

\*89 APR 18 P2:42

PAR KIZ DEPUTY

500K 489PAGE 2112