DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2019-928368 04/29/2019 12:43 PM

\$35.00 **ETRCO**

Pgs=3 KAREN ELLISON, RECORDER

E07

APN#: 1320-32-713-004

RPTT: \$0.00

Recording Requested By: Western Title Company Escrow No.: 103505-TEA When Recorded Mail To: Jeanette V. Robison

P.O. Box 1237

Garnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeanette V. Robison, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeanette V. Robison, successor trustee of the Robison Family Trust dated October 8, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4 in Block A, as set forth on the map of Cottonwood Village Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1985, in Book 1185, page 1398, as Document No. 126806, and Amended Plat of Cottonwood Village Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1994, in Book 594, Page 0005, as Document No. 336504.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/11/2019

Grant, Bargain and Sale Deed - Page 2

Jeanette V. Robison

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Jeanette V. Robison

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1320-32-713-004					
2.	Type of Property:		FOR REC	ORDERS OPTI	IONAL USE ONL	Y
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		\ \	
	c) Condo/Twnhse	d) □ 2-4 Plex	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SG - Trust OK		hh
	e) Apt. Bldg	f) Comm'l/Ind'l				ALL ALL AND
	g) Agricultural	h) ☐ Mobile Home	E-service service recovering and an and and			L
	i) Other	_				1
		-				1
3.	Total Value/Sales Price o		\$0.00			<u> </u>
	Deed in Lieu of Foreclost	re Only (value of		/ /		1
prop	• •			1	AND THE RESIDENCE OF THE PARTY	
	Transfer Tax Value:		\$0.00		**************************************	
	Real Property Transfer Ta	x Due:	\$0.00	//_	PERSONAL DEL PROPERTO A CONTENTION DE L'ARREST DE L'AR	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
4.	If Exemption Claimed:			//		
⊤•		ption per NRS 375.090, S	Section 7	Y /		
		Exemption: Transfer into		it consideration		
5.	Partial Interest: Percentage I The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	nd acknowledges, under p in provided is correct to the if called upon to substan- ice of any claimed exemp the tax due plus interest	ne best of thei tiate the info tion, or other at 1% per mo	ir information and rmation provided determination of onth.	d belief, and can be herein. Furthermo f additional tax due	re, the , may
Purs	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally liable	for any additional	amount
- 1	ature Openetto	1/ Kalungal	Capacity C	non la		
	ature	v roucos.	_Capacity <u></u> _Capacity	- MOND +		
1.9.			_enpuerty		**************************************	
	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFO	DRMATION	
				(REQUIRED)		
Prin	The state of the s	ı /) :	Print Name:		lobison, successor	
Nam	e:	/ /			son Family Trust	dated
Add	ress: P.O. Box 1237		Address:	October 8, 201 P.O. Box 1237	, 	· · · · · · · · · · · · · · · · · · ·
City	artificial de la contraction d		City:	Gardnerville	Manual and Assessment of the A	
State	***************************************		State:	NV	Zip: 89410	TOTAL METATOR METERS
			,		**************************************	A DELLES AND
	<u> IPANY/PERSON REQUES</u>					
	(required if not the seller or buye	•		II a state on the second		
	Name: eTRCo, LLC. On beha	air of Western Title Compa	any E	sc. #: <u>103505-TE</u>	<u>A</u>	
Addr	ess: Douglas Office					