DOUGLAS COUNTY, NV RPTT:\$1751.10 Rec:\$35.00 2019-928373

\$1,786.10 Pgs=3

04/29/2019 01:24 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-09-416-012

RPTT: \$1,751.10

Recording Requested By:
Western Title Company
Escrow No.: 103658-ARJ

When Recorded Mail To: Russell J. Munyan Jennifer Lynn Munyan Carol L. Walters 1041 Silveranch Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Travis Woodcock and Christine Woodcock, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Russell J. Munyan and Jennifer Lynn Munyan, husband and wife and Carol L. Walters, an unmarried woman, all as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block 1, as set forth on the final map of SILVERANCH PHASE 7, LDA #97-008-7 Filed in the office of the County Recorder of Douglas County, State of Nevada, on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/22/2019

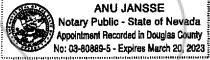
Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADO

COUNTY OF This instrument was acknowledged before me on

By Travis Woodcock and Christine Woodcock.

Motary Public



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-09-416-012

2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
٥.	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:	ORDERS OF HOME OSD ONE
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		
	g) ☐ Agricultural	h) ☐ Mobile Home	L	
	i) Other			
3.	Total Value/Sales Price of Property: \$449,000.00			
	Deed in Lieu of Foreclosure Only (value of property)			
	Transfer Tax Value:		\$449,000	.00
	Real Property Transfer Ta	x Due:	\$1,751.10	
	/ / / / / /			
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable for any additional amount
owe		7.1	_ \ . \ .	
_	nature		Capacity #	56 1(2) · · ·
Sign	nature		_Capacity <u></u>	5001000
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
/	(REQUIRED)	radimirion	(REQUIR	,
Prin	·	and Christine		Russell J. Munyan and Jennifer Lynn
Nan	· F			Munyan and Carol L. Walters
	ress: 1041 Silveranch I	Drive	Address:	1041 Silveranch Drive
City	: Gardnerville		City:	Gardnerville
Stat	e: NV	Zip: 89460	State:	NV Zip: 89460
Ν.		//		
CON	<u>MPANY/PERSON REQUE</u>			
Dele	(required if not the seller or but		onu Da	sc. #: 103658-ARJ
	t Name: <u>eTRCo. LLC. On be</u> ress: Douglas Office	man or western title Compa	<u>any</u> Es	ic. fr. <u>103030-AIG</u>
Address: Douglas Office				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109