DOUGLAS COUNTY, NV

RPTT:\$273.00 Rec:\$35.00

**ETRCO** 

2019-928392

Pgs=3 \$308.00

04/29/2019 02:16 PM

APN#: 1220-04-112-002

**RPTT: \$273.00** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 103324-ARJ

When Recorded Mail To:

Lani Collins PO Box 782

Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Assistan

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marjorie Thew and C. Howard Thew, Trustees of the Thew Family Living Trust dated October 2, 1999 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lani Marie Collins, an single person

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27 as shown on the map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on December 20, 1971, as Document No. 55958, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2019

## Grant, Bargain and Sale Deed - Page 2

Thew Family Living Trust dated October 2, 1999 Marjorie Thew, Trustee C. Howard Thew, Trustee STATE OF NEWARD By Marjorie Thew and C. Howard Thew. Notand Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

	a) 1220-04-112-002	,				
2.	Type of Property:		FOR REC	CORDERS O	PTIONA	L USE ONLY
	a) 🛛 Vacant Land	b)   Single Fam. Res.	NOTES:_			\ \
	c) 🗆 Condo/Twnhse	d) 🗆 2-4 Plex		_		
	e) 🗆 Apt. Bldg	f)  Comm'l/Ind'l				
	g) 🗆 Agricultural	h)   Mobile Home				
	i) 🗆 Other	<del>-</del>			The same of the sa	
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu	F Property:	\$70,000.	.00		
prop		re Only (value of		1		
1 - 1	Transfer Tax Value:		\$70,000.	00		
	Real Property Transfer Ta	x Due:	\$273.00	.00		
	, , ,		Ψ213.00			
4.	<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption:</li> </ul> </li> </ul>					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowand result in a penalty of 10% of	i provided is correct to the if called upon to substan- ce of any claimed exempt	e best of the tiate the info tion, or other	ir information rmation provid r determination	and belier ded herein	f, and can be
Purs	uant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liab	ole for any	y additional amount
owec	'. A \		/ /		•	
- 4	ature Oll		Capacity	£		MET VICE AND ADDRESS OF THE PARTY OF THE PAR
Sign	ature XXX		Capacity		10W	
/	SELLER (GRANTOR) INFO (REQUIRED)	DRMATION	BUYER (C	GRANTEE) IN	IFORMA	TION
Print	3		rint Name:	Lani Collins		
Nam						
\	dated October 2, 199					
75.	Address: P.O. Box 1677		ddress: PO Box 782			
City: State	Gardnerville		City:	Genoa		
Siate	: <u>NV</u> Zi	p: 89410 S	state:	NV	Zip:	89411
СОМ	PANY/PERSON REQUEST	ING RECORDING				
(	required if not the seller or buyer	)				
Print 1	Name: eTRCo, LLC. On behal	f of Western Title Compa	ny E	sc. #: <u>103324-</u>	ARJ	
Address Davids Off						