DOUGLAS COUNTY, NV RPTT:\$292.50 Rec:\$35.00 2019-928394

\$327.50 ETRCO 04/29/2019 02:17 PM

APN#: 1220-04-112-001

RPTT: \$292.50

KAREN ELLISON, RECORDER

Pgs=3

Recording Requested By: Western Title Company

Escrow No.: 103323-ARJ

When Recorded Mail To:

Lani Collins PO Box 782 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marjorie Thew and C. Howard Thew, trustees of the Thew Family Living Trust dated October 2, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lani Collins, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 as shown on the map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on December 20, 1971, as Document No. 55958, Official Records.

Excepting therefrom any mobile home located thereon.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/23/2019

Grant, Bargain and Sale Deed - Page 2

Thew Family Living Trust dated October 2, 1999 Marjorie Thew, Trustee C. Howard Thew, Trustee nevad STATE OF ____ }_{ss} COUNTY OF This instrument was acknowledged before me on 26/1 By Marjorie Thew and C. Howard Thew, Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1220-04-112-001	,					
2.	Type of Property:		FOR REC	ORDERS OPT	TONAL	USE ONLY	
	a) ⊠ Vacant Land	b) Single Fam. Res.	NOTES:			\ \	
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	,, , , 			1	
	g) ☐ Agricultural	h) Mobile Home				4	
	i) ☐ Other	ii) 🗆 Moone Home					
	, a ciner	_				/	
3.	Total Value/Sales Price of	of Property:	\$75,000.0	00			N.
	Deed in Lieu of Foreclos		/ -				_/
prop	erty)						
r - · r	Transfer Tax Value:		\$75,000.0	00			V
	Real Property Transfer Ta	ax Due:	\$292.50				$\overline{}$
	1			7 7			
4.	If Exemption Claimed:	`	/ /	/ /			
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason fo	r Exemption:					
_							
5. Partial Interest: Percentage being transferred: 100 %							
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the n if called upon to substant nce of any claimed exempt	e best of thei tiate the infor tion, or other	r information a mation provide determination (nd belief d herein	, and can be Furthermore,	the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable	e for any	additional a	mount
owe							
Sign	nature		_Capacity				
Sign	nature		_Capacity	BOIOU	<u>ر</u>		
/	SELLER (GRANTOR) INI (REQUIRED)	FORMATION	BUYER (C	GRANTEE) INI ED)	FORMA'	ΓΙΟΝ	
Prin	, , ,	d C. Howard Thew,	Print Name:	Lani Collins			
Nan		w Family Living Trust					
\	dated October 2, 1	1 1 1				_	
Add	lress: P.O. Box 1677		Address:	PO Box 782			
City	Gardnerville		City:	Genoa			
Stat		Zip: 89410 S	State:	NV	Zip:	89411	
CO	MPANY/PERSON REQUES						
	(required if not the seller or buy	er)					

Esc. #: 103323-ARJ

Print Name: eTRCo, LLC. On behalf of Western Title Company

1362 Highway 395, Ste. 109

Douglas Office

City/State/Zip: Gardnerville, NV 89410

Address: