DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2019-928403

\$35.00 Pgs=3

04/29/2019 02:53 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO: Stephanie Noel Sadabseng Peter Sadabseng 2625 Squires Street Minden, NV 89423

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1901956-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-34-811-016

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Peter Sadabseng and Stephanie Sadabseng, Husband and Wife as Joint Teants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephanie Noel Sadabseng and Peter Sadabseng, Wife and Husband as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Peter Sadabseng STATE OF NEVADA ss: **COUNTY OF CARSON CITY** This instrument was acknowledged before me on , by Peter Sadabseng and Stephanie Sadabseng NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 01901956. CONTRACTOR STATE OF THE STATE O DONNA PEACOCKE
NOTARY PUBLIC
STATE OF NEVADA
My Appl. Exp. July 27, 2021

Order No.: 01901956-DKD

## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, as shown on the map of EL RANCHO ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19910.

APN: 1420-34-811-016



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)			•		\	1
a. 1420-34-811-016							\	1
b.							/	\
c.	· · · · · · · · · · · · · · · · · · ·						\	\
d.			======		/	National Control of the Control of t	\	\
a.							_ \	\
2.	Type of Property:			_				
a.	Vacant Land	b. <b>✓</b>	Single Fam. Res	s.	FOR REC	CORDERS C	OPTIONAL	USE ONLY
C.	□ Condo/Twnhse	d. 🗆	2-4 Plex		Book		Page	***************************************
e.	□ Apt. Bldg	f. 🗆	Comm'l/Ind'l	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	Date of R	ecording:		
g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:			
i.	Other			-	1			
١.				-/-		. \		1
3. a.	Total Value/Sales Price	e of Prope	rty:		\$	\		
b.	Deed in Lieu of Foreck	sure Only	(value of propert	у)	\$			
C.	Transfer Tax Value			The same of	\$	/		
d.	Real Property Transfer	Tax Due:	1	7	\$ 0.0	6 /		
4	, ,		1	V 7	$\sqrt{Z}$			
4.	If Exemption Claimed	-	-NDO 275 000 C		ж.			
	a. Transfer Tax Exe				#3		1	
	b. Explain Reason for	•		r of title c	correcting	now title is r	ieia, was H	usband and
	Wife, correcting to					<u> </u>		
5.	Partial Interest: Perce				`\_	7		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS								
375.110, that the information provided is correct to the best of their information and belief, and called upon to substantiate the information provided herein. Furthermore								and can be
suppo	rted by documentation	if called u	pon to substantia	ite the ir	nformation	provided h	erein. Furth	nermore, the
partie	s agree that disallowand	ce of any	claimed exemption	on, or ot	ner detern	nination of a	additional to	ax due, may
result	in a penalty of 10% of eller shall be jointly and	the tax du	e plus interest at ichic for any addit	1% per	monin. Pi	arsuant to in	IKS 3/5.03	o, the buyer
and S	eller shall be journatiann	Severally	lable for ally addit			u.		
Signa	ture / / //			Cap	pacity $ {m  u} $	WANT		·_
Signa	ture			Car	oacity			
Olgilla				<del></del>	<b>7</b> , —			<del></del>
A PROPERTY OF THE PARTY OF THE	SELLER (GRANTOR)	NFORMA	TION		BUYER (	GRANTEE)	INFORMA	TION
	(REQUIRE	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I			·····	(REQUIR		*****
Print N	Name: Peter Sadabsen	796	anie	Print N	lame: Ste	phanie Noel	•	a & Peter
					seng	•	·	J
Address: 2625 Miles Strock Add					ss: 2(07)	5 500	Mes	Street
					rinde			
State: St					W Zip: 8		₹	
Stato.	W-b. OIH IV	-/-/		<u> </u>		1-1-		
1	COMPANY/PERS	SON REQ	<b>UESTING RECO</b>	RDING (	Required	if not Selle	r or Buyer)	)
						1901956-01		
	ss: 307 W. Winnie Lane							
792.	State, Zip: Carson City,							
		20,00						

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED