

DOUGLAS COUNTY, NV

2019-928423

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

04/30/2019 08:42 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E04

APN: 1320-23-002-034

Escrow No. 00243868 - 016 - 17

RPTT 0.00

When Recorded Return to:

Sara Patrea Finch

1864 Painted Desert Drive

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

SARA PATREA FINCH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby Grant, Bargain, Sell and Convey to **SARA PATREA FINCH AND ADAM T. FINCH, WIFE AND HUSBAND AS JOINT TENANTS**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 25 day of April, 2019



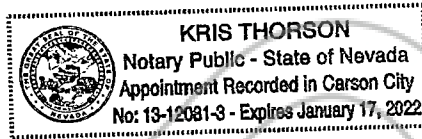
SARA PATREA FINCH

SPACE BELOW FOR RECORDER

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on April 25, 2019,
by Sara Patricia French

Kris Thorson
NOTARY PUBLIC

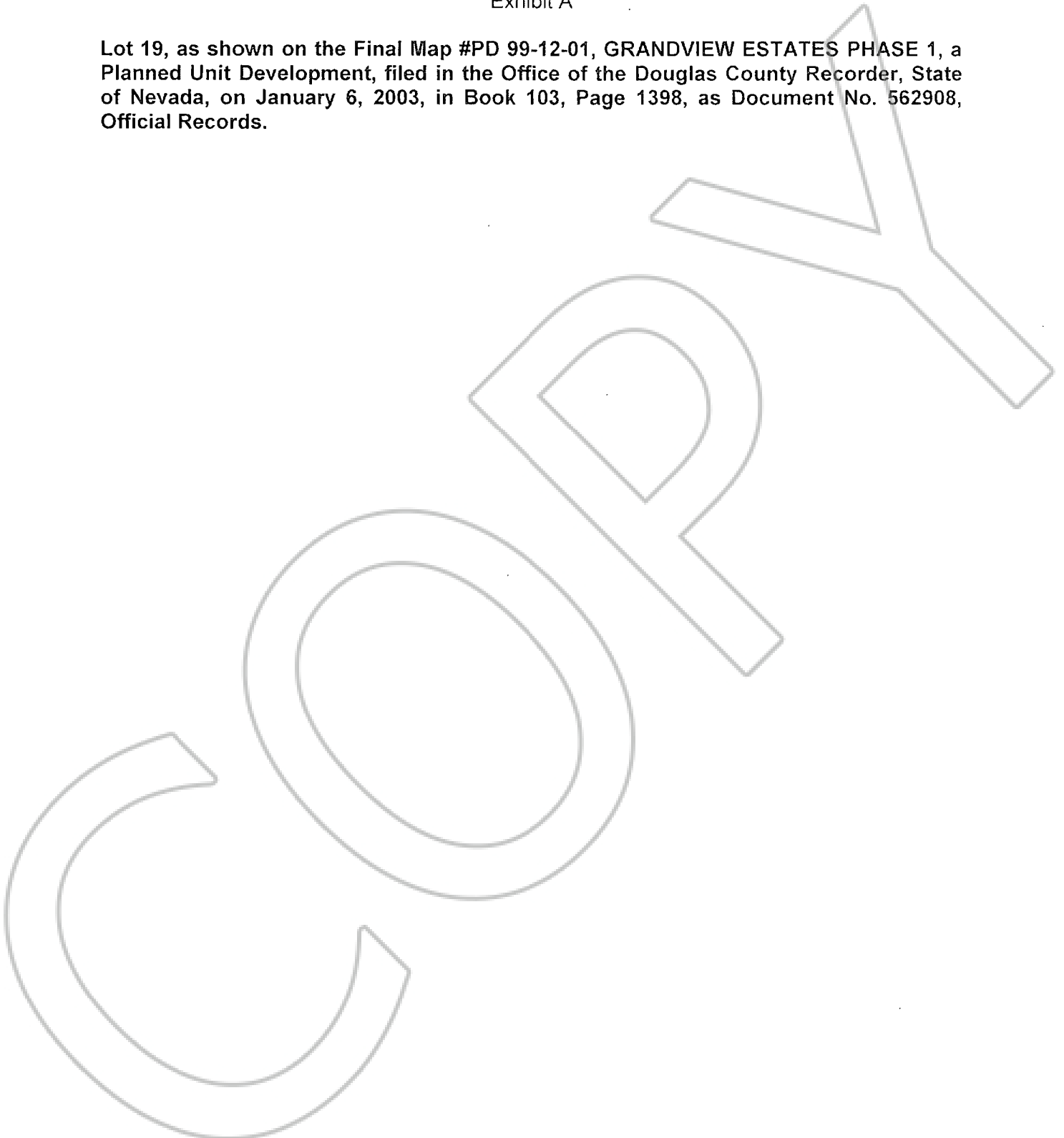


COOPER

SPACE BELOW FOR RECORDER

Exhibit A

Lot 19, as shown on the Final Map #PD 99-12-01, GRANDVIEW ESTATES PHASE 1, a Planned Unit Development, filed in the Office of the Douglas County Recorder, State of Nevada, on January 6, 2003, in Book 103, Page 1398, as Document No. 562908, Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1320-23-002-034

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 4
- b. Explain Reason for Exemption: Adding husband to title without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Sara Finch</u>	Capacity <u>Grantor</u>
Signature <u>Adam T. Finch</u>	Capacity <u>Grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Sara Patrea Finch	Print Name: Sara Patrea Finch & Adam T. Finch
Address: 1864 Painted Desert Drive	Address: 1864 Painted Desert Drive
City/State/Zip: Minden, Nv 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00243868-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)