DOUGLAS COUNTY, NV

RPTT:\$2749.50 Rec:\$35.00

2019-928433

\$2,784.50 Pgs=3

04/30/2019 09:27 AM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1419-11-002-011 **RPTT:** \$2,749.50

Western Title Company
Escrow No.: 103591-TEA
When Recorded Mail To:

Paul M. Minault Joni H. Minault 24 Dominican Drive San Rafael, CA 94901

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per MR\$ 239B.030)

**Signature** 

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger W. Woodruff, Jr., Successor Trustee of the Sandra A. Woodruff Revocable Trust dated April 9, 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul Mills Minault and Joni Harris Minault, Trustees or successor Trustee of the Minault 2007 Family Trust, dated December 24, 2007

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93 of ALPINE VIEW ESTATES NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 473, Page 467 as Document No. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/10/2019

## Grant, Bargain and Sale Deed - Page 3

This instrument was acknowledged before me on

By Roger W. Woodruff, Jr

/ / /

Notary Public

**COUNTY OF** 



## STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1419-11-002-011	)			/	1
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b)   Single Fam. Res.			1	
	c)  Condo/Twnhse	d) □ 2-4 Plex f) □ Comm'l/Ind'l				
	e) ☐ Apt. Bldg					
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) ☐ Other	ii) 🔲 Moone riome				\ \
	i) [ Other	nues.				7 1
3.	Total Value/Sales Price o	f Property:	\$705,000	0.00	-	\
	Deed in Lieu of Foreclosure Only (value of		(			
prop		ine only (value of				
FP	Transfer Tax Value:	,	\$705,000	100		<del></del>
	Real Property Transfer Tax Due:		\$2,749.50			
	real Poperty Transfer Te	ix Duc.	\$2,177.50	9		
4.	If Exemption Claimed:		<	) )		
1.	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	conon				
	o. Explain Reason for	Exemption.	1 1			
5.	Partial Interest: Percentage I	heing transferred: 100 %	1	~ /		
	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowar	nce of any claimed exempt	ion or other	determination	of additio	anal tay dua may
	result in a penalty of 10% of				or addition	mai tax duc, may
	result in a penalty of 1070 of	the tax due plus interest a	it 170 per me	Aitii.		
Pur	suant to NRS 375.030, the H	nver and Seller shall be	iointly and	severally liah	le for any	additional amount
owe	d	A	jointly and	severany nab	ic ioi any	auditional amount
	iature		Canacity ?	Samo	088:5	11.
_	nature		Capacity Capacity	Estrow_		
0.5.	aru. C		capacity_	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	SELLER (GRANTOR) INF	ORMATION	BUVER (C	GRANITEE) IN	IEORMA'	TION
(REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin		f Ir Successor P	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I	Paul M. Min	oult and Id	oni H. Minault
Nam	<u> </u>		Time Name.	1 441 (41, 141))	aun and se	mir 11. Wimaun
	Revocable Trust da					
hhA	ress: 1049 Bay Esolanad		ddress:	24 Dominica	n Drive	
City			City:	San Rafael	II DIIVE	
State			tate:	CA	Zip:	94901
Stati	2	ыр. <u>33707</u> 3	tate.	CA	Հոր։	74701
CON	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye					
	Name: eTRCo, LLC. On beha		ny F	sc. #: 103591-	LIE V	
Addr		an or western rule Compa	<u>11.7</u> 15.	/30. #. <u>103371-</u>	1.15/1	
. LUUI	1362 Highway 395, S	ite 109				
City/	State/Zip: Gardnerville, NV					
,/	•	LIC RECORD THIS FORM M	1AY BE REC	ORDED/MICRO	OFILMED)	
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