

APN# : 1419-12-610-005

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 101756-WLD

**When Recorded Mail To:**

Kent Millard

2544 SE Bluebonnet Court

Hillsboro, OR 97123

**Mail Tax Statements to: (deeds only)**

same as above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

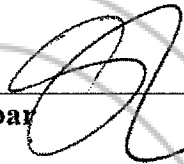
(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

**Wendy Dunbar**



**Escrow Officer**

\_\_\_\_\_  
**Letters Testamentary**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

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1 Case No. 18-PB-0019

2 Dept. No. II

Douglas County  
District Court Clerk

2018 APR -6 PM 2:09

3 This document does not contain  
4 the social security number of  
any person

BOBBIE R. WILLIAMS  
CLERK

M. BIAGGINI DEPUTY

5

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR THE COUNTY OF DOUGLAS

8

IN THE MATTER OF THE ESTATE

LETTERS TESTAMENTARY

9

OF

10

LENA LOUISE MILLARD,

11

Deceased.

12

13

On March 5, 2018, the court entered an order appointing KENT  
14 MILLARD Personal Representative of decedent's estate.

15

The Personal Representative, after being duly qualified, may  
16 act and have the authority and duties of a Personal  
17 Representative.

18

In testimony of which, I have this date signed these letters  
19 and affixed the seal of the court.

20

BOBBIE R. WILLIAMS  
CLERK OF THE COURT

21

22

By M. BIAGGINI  
Deputy

4/6/18  
Date

23

24

25

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27

28

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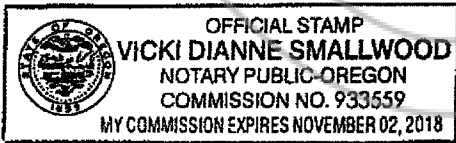
OATH

1 STATE OF OREGON )  
2 ) : ss.  
3 COUNTY OF WASHINGTON )

4 I, KENT MILLARD, whose mailing address is 2544 SE Bluebonnet  
5 Court, Hillsboro, Oregon 97123, do solemnly affirm that I will  
6 faithfully perform according to law the duties of Personal  
7 Representative, and that all matters stated in any petition or  
8 paper filed with the court by me are true of my own knowledge or,  
9 if any matters are stated on information and belief, I believe  
10 them to be true.

11 [Signature]  
12 KENT MILLARD

13  
14  
15  
16  
17 SUBSCRIBED AND AFFIRMED before me this 28<sup>th</sup> day of  
18 March, 2018.



19 [Signature]  
20 Notary Public

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

21 DATE April 22, 2019  
22 BOBBIE R. WILLIAMS Clerk of Court  
23 of the State of Nevada, in and for the County of Douglas,  
24 By [Signature] Deputy  
25  
26  
27  
28