DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2019-928448

Pgs=3 \$35.00

ETRCO

04/30/2019 10:40 AM

APN#: 1420-06-310-021 **RPTT:** \$0.00 Exempt #5

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company

Escrow No.: 103884-ARJ

When Recorded Mail To: Titan D. McKibben Jaime J. McKibben 3676 Shawnee Drive Carson City, NV 897058

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Titan D. MCKibben, a married man who acquired title as Titan D. McKibben, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Titan D. McKibben and Jaime J. McKibben, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42 as shown on the Official Map of Sierra Estates, recorded in the office of the County Recorder of Douglas County, Nevada on September 27, 1960, in Book 1 of Maps, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2019

Grant, Bargain and Sale Deed - Page 2

Titan D. McKibben STATE OF NEVADO COUNTY OF _ COUNTY OF This instrument was acknowledged before me on By Titan D. McKibben. Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1420-06-310-021					\	
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL U	JSE ONLY	
	a) Vacant Land	b) Single Fam. Res.	NOTES:	1817			
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural	h) Mobile Home					
	i) ☐ Other	., <u></u>				, (
							
3.	Total Value/Sales Price of	Property:	\$0.00				
	Deed in Lieu of Foreclosu	re Only (value of					
prop	erty)						
	Transfer Tax Value:		\$0.00	/ /			
	Real Property Transfer Ta	x Due:	\$0.00		A-1		
			1	/ /			
4.							
				Annaida datan			
	b. Explain Reason for	Exemption: adding wife to	o title without	consideration			
5.	Partial Interest: Percentage being transferred: 100 %						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pur	suant to NRS 375.030 , th ę I	Buyer and Seller shall be	jointly and	severally liable	e for any a	dditional amount	
owe			/ /				
-	nature(\ \		Capacity	1 / // //		W. W	
Sign	nature	1	Capacity	<u> </u>	<u>, </u>	 	
/	SELLER (GRANTOR) IN	ORMATION		RANTEE) INI	FORMATI	ON	
٦.	(REQUIRED)			(REQUIRED) Print Name: Titan D. McKibben and Jaime J.			
Prin	1		Print Name:	McKibben	ibben and .	iaime J.	
Nan	ress: 3676 Shawnee Driv	2	Address:	3676 Shawnee	Drive		
City			Audress: City:	Carson City	DIIVE		
Stat			State:	NV	Zip:	89705	
Stat	C. <u>IVY</u> 2	21p. <u>09/03</u> S		1 7 7	_ <i></i>		
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 103884-ARJ							
Address: Douglas Office							

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109