

APN# 1219-03-002-006

Recording Requested by/Mail to:

Name: Fidelity National Law Group

Address: 1701 Village Center Circle, Ste. 110

City/State/Zip: Las Vegas, Nevada 89134



KAREN ELLISON, RECORDER

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Order Granting Stipulation Regarding Deed of Trust and Dismissal

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Marni Rubin Watkins, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

APR 12 2019

Douglas County
District Court Clerk

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MARNI RUBIN WATKINS, ESQ.
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Las Vegas, Nevada 89134
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Email: marni.watkins@fnf.com
Attorney for Plaintiff, Bank of America, N.A.

**DISTRICT COURT
DOUGLAS COUNTY, NEVADA**

BANK OF AMERICA, N.A.,

Case No.: 17-CV-0243

Plaintiff,

Dept. No.: II

vs.

M. DIANE HUTTON-POTTS, SURVIVING
TRUSTEE OF THE HUTTON-POTTS FAMILY
TRUST DATED SEPTEMBER 25, 1989;
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT; DEPARTMENT OF
TREASUREY-INTERNAL REVENUE SERVICE,

Defendants.

**ORDER GRANTING STIPULATION REGARDING DEED OF TRUST AND
DISMISSAL**

IT IS HEREBY ORDERED THAT on or about May 3, 2010, M. Diane Hutton-Potts,
Surviving Trustee of the Hutton-Potts Family Trust Dated September 25, 1989 received a loan
from Bank of America that was secured by a Dced of Trust ("2010 Dced of Trust") in the
principal amount of \$690,000.00 which was recorded on May 3, 2010 with the Douglas County

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Recorder's office as Document # 762979 as a first priority deed of trust on real property known as 211 Mountain Reach Ct, Gardnerville, NV 89460 (the "Property").

IT IS FURTHER ORDERED THAT Bank of America's 2010 Deed of Trust recorded as Document # 762979 is a valid and enforceable first priority deed of trust that includes the Parcel 2 easement.

IT IS FURTHER ORDERED THAT the legal description within the 2010 Bank of America Deed of Trust be reformed and revised as follows:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. & M County of Douglas, State of Nevada,

PARCEL 1:

Parcel 4D-2, as set forth on Parcel map No. 2 for JOE M. EDWARDS, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada on march 15, 1993, in Book 393, Page 3042, as Document No. 302061.

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PARCEL 2:

TOGETHER WITH: An exclusive fire and access easement across Parcel 4D-1 of Parcel Map recorded as Document No. 297458, Douglas County, Nevada. Within Section 3, Township 12 North, range 19 East, M.D.B. & M and more particularly described as follows:

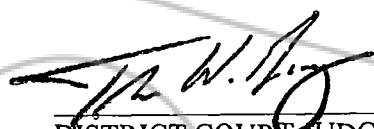
**COMMENCING at the West ¼ corner of Section 3, as shown on Parcel Map recorded as Document No. 297458, Douglas County, Nevada; thence South 00° 06' 52" East, 174.97 feet; thence along the south line of Parcel 4D-1, South 88° 42' 59" East, 356.11 feet to the Southeast corner of Parcel 4D-1, said point also being the TRUE POINT OF BEGINNING; thence North 88° 42' 59" West, 19.69 feet; thence along a non-tangent curve to the right with radius of 45.00 feet, central angel 72° 22' 46" and arc length of 56.85 feet (chord bears North 47° 44' 27" East, 53.14 feet); thence on a non-tangent curve to the left with radius of 45.00 feet, central West 41.17 feet) to the POINT OF BEGINNING.
(emphasis added)**

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IT IS FURTHER ORDERED THAT that this Order will be recorded with the Douglas County Recorder's Office.


IT IS FURTHER ORDERED THAT that Defendants will be dismissed, each party to bear their own fees and costs.

DATED this 20 day of April, 2019.


DISTRICT COURT JUDGE

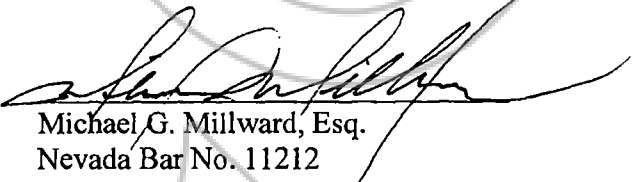
Respectfully submitted by:

FIDELITY NATIONAL LAW GROUP

By: 
MARNI RUBIN WATKINS, ESQ.
Nevada Bar No. 9674
1701 Village Center Circle, Ste 110
Las Vegas, Nevada 89134
Attorney for Plaintiff

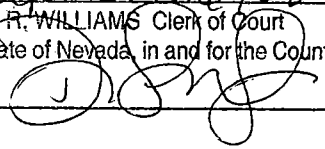
Reviewed and approved by:

MILLWARD LAW, LTD

By: 
Michael G. Millward, Esq.
Nevada Bar No. 11212
1591 Mono Ave
Minden, NV 89423
Attorney for M. Diane Hutton-Potts

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 26, 2019
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy