

APN: 1318-09-810-075
R.P.T.T.: \$0.0
Exempt: (NRS 375.090, Section 7)



KAREN ELLISON, RECORDER E07

**Recording Requested By and,
After Recording Mail To:**

William B. Atkinson
Greta G. Atkinson
9600 Aidan Way
Reno, NV 89521

Send Subsequent Tax Bills To:

William B. Atkinson
Greta G. Atkinson
9600 Aidan Way
Reno, NV 89521

I
I/We the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for the recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

William B. Atkinson and Greta G. Atkinson, husband and wife,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to

WILLIAM B. ATKINSON and GRETA G. ATKINSON, as Co-Trustees of
THE ATKINSON LIVING TRUST UAD MARCH 18, 2019
Whose mailing address is 9600 Aidan Way, Reno, NV 89521

All of the following described real estate situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF.

SUBJECT TO: 1. Taxes for the fiscal year
2. Covenants, Conditions, Reservations, Rights, of Way and Easements
now of record.

TOGETHER with all and singular tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including but not limited to, the power to convey.

Dated: MARCH 18, 2019

William B. Atkinson

WILLIAM B. ATKINSON

Greta G. Atkinson

GRETA G. ATKINSON

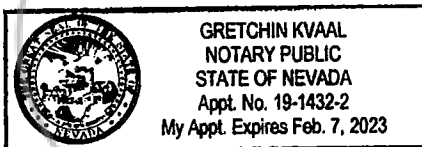
State of Nevada

County of Douglas

This instrument was acknowledged before me on this 18th day of March, 2019, by William B. Atkinson and Greta G. Atkinson.

JK

(Notary Stamp)



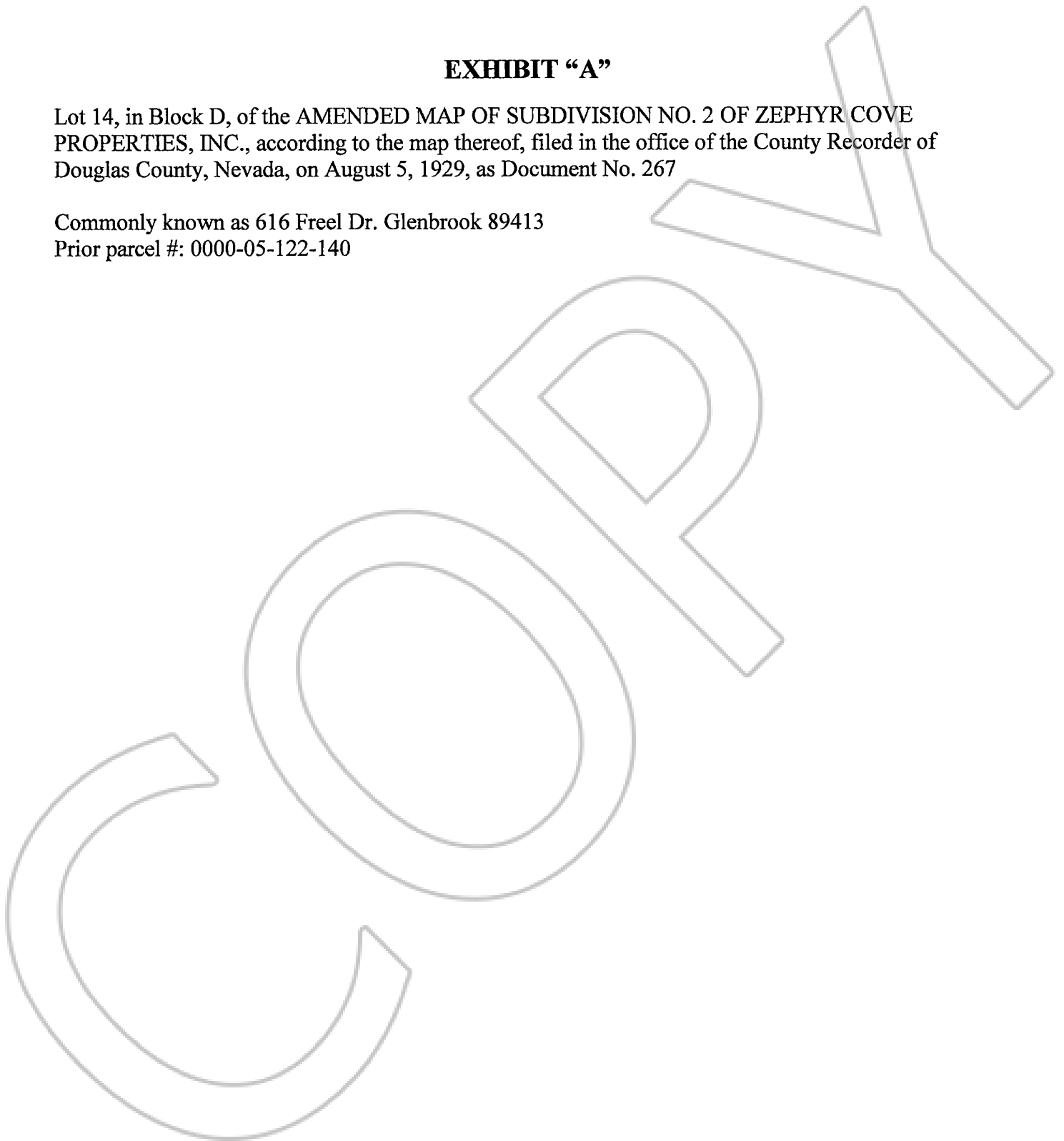
Gretchin Kvaal

NOTARY PUBLIC

EXHIBIT "A"

Lot 14, in Block D, of the AMENDED MAP OF SUBDIVISION NO. 2 OF ZEPHYR COVE PROPERTIES, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1929, as Document No. 267

Commonly known as 616 Freel Dr. Glenbrook 89413
Prior parcel #: 0000-05-122-140



\$ 35

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1318-09-810-075
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>4/30/19</u> <i>AB</i>	
NOTES: <u>Verified Trust</u>	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William B. Atkinson Capacity trustee

Signature Greta G. Atkinson Capacity trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William B Atkinson
Address: 9600 Ardan Way
City: Reno
State: NV Zip: 89521

Print Name: Greta G Atkinson
Address: 9600 Ardan Way
City: Reno
State: NV Zip: 89521

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: NV Legal Docs, Tara Jorgensen Escrow # _____
Address: 3500 Lakeside Court # 201
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)