

A.P.N.: 1320-30-112-003
File No:
R.P.T.T.: \$0 #5



KAREN ELLISON, RECORDER E05

When Recorded Mail To: Mail Tax Statements To:
Kristi Stuart Cross & Lawrence E. Cross
933 Johnson Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kristi Stuart Cross, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Kristi Stuart Cross and Lawrence E. Cross, wife and husband, as community property
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:
UNIT 3, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK UNIT NO. III, A
PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN
BOOK 1189, PAGE 3658, AS DOCUMENT NO. 215633.**

**PARCEL 2:
TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA
LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD
PARK UNIT NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON
NOVEMBER 29, 1989, IN BOOK 1189, PAGE 3658, AS DOCUMENT NO. 215633.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 4/26/19

Kristi Stuart Cross
Kristi Stuart Cross

STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**) **SS.**



This instrument was acknowledged before me on 7.30.19 by **Kristi Stuart Cross.**

Emily Tobias
Notary Public
(My commission expires: 5/31/21)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 26, 2019.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-112-003 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0 _____
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0 _____
- d) Real Property Transfer Tax Due \$0 _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5 _____
- b. Explain reason for exemption: Adding Spouse for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kristi Stuart Cross

Capacity: Grantor

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Kristi Stuart Cross

Print Name: Kristi Stuart Cross &

Address: 93 Johnson Lane

Print Name: Lawrence E Cross

City: Minden

Address: 933 Johnson Lane

State: NV Zip: 89423

City: Minden

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

File Number: _____

Address: _____

City: _____

State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)