

APN: 1219-04-002-026 & 1219-03-002-015

RECORDING REQUESTED BY:



KAREN ELLISON, RECORDER

AFTER RECORDATION, RETURN BY MAIL TO:
Mr & Mrs. Stanley
1272 Kingsbury Grade
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

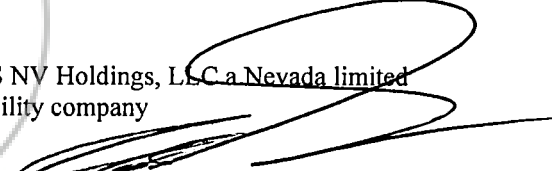
**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE
ADJUSTMENT**

THIS INDENTURE WITNESSETH: Grantor, AJS NV Holdings, LLC a Nevada Limited Liability Company , in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Grantee, the JAMES H. STANLEY and SUSAN CROSS STANLEY, Trustees of the STANLEY FAMILY TRUST dated February 6, 1994, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

AJS NV Holdings, LLC a Nevada limited liability company

by: 
Clinton J. Schue, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on the 30th day of April, 2019, by Clinton J. Schue, manager

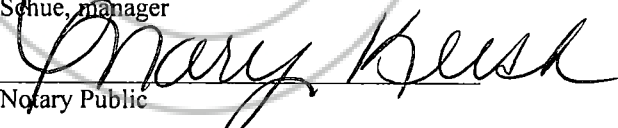

Notary Public

Exhibit "A"
DESCRIPTION
AREA ADJUSTED FROM
ADJUSTED PARCEL 1 TO ADJUSTED PARCEL 2
(from A.P.N. 1219-04-002-026 to A.P.N. 1219-03-002-015)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 3 and 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northeast corner of Adjusted Lot 2 as shown on the Record of Survey to Support a Boundary Line Adjustment for Bruggemann Family Living Trust and The Charlene E. Bruggemann-Wong Trust filed for record March 1, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-895315;

thence North $87^{\circ}39'41''$ West, 7.70 feet;
thence South $00^{\circ}11'00''$ East, 300.52 feet;
thence North $87^{\circ}44'08''$ West, 15.01 feet;
thence North $00^{\circ}11'00''$ West, 322.87 feet;
thence South $44^{\circ}23'00''$ East, 32.55 feet to the POINT OF BEGINNING, containing 4,761 square feet, more or less.

The Basis of Bearing for this description is North $00^{\circ}11'00''$ West, the east line of Section 4, Township 12 North, Range 19 East, M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Bruggemann Family Living Trust and The Charlene E. Bruggemann-Wong Trust filed for record March 1, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-895315.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



4-19-19

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1219-03-002-015
 b) 1219-04-002-026
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$35,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$35,000.00
 d) Real Property Transfer Tax Due \$136.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: AJS NV Holdings LLC
 Address: PO BOX 1336
 City: Zephyr Cove
 State: NV Zip: 89448

Print Name: The Stanley Family Trust
 Address: 1272 Kingsbury Grade
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2538849 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)