



KAREN ELLISON, RECORDER E03

APN: 1219-04-002-026

RECORDING REQUESTED BY:

AFTER RECORDATION RETURN BY MAIL TO

AJS NV Holdings  
PO. Box 1336  
Zephyr Cove NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ADJUSTMENT TO LEGAL DESCRIPTION  
GRANT, BARGAIN, SALE DEED

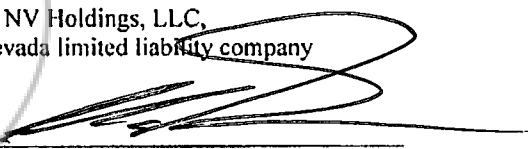
THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF RECORDING THE ADJUSTED LEGAL DESCRIPTION

THIS INDENTURE WITNESSETH: Grantor, AJS NV HOLDINGS, LLC, a Nevada limited liability company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Grantee, AJS NV HOLDINGS, LLC, a Nevada limited liability company, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF


BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

AJS NV Holdings, LLC,  
a Nevada limited liability company

By:   
Clinton J. Schue, Manager

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 8 day of March, 2019, by Clinton P. Schue, manager

  
Notary Public



**Exhibit "B"**  
**DESCRIPTION**  
**ADJUSTED PARCEL 1**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the most north corner of Adjusted Lot 2 as shown on the Record of Survey to Support a Boundary Line Adjustment for Bruggemann Family Living Trust and The Charlene E. Bruggemann-Wong Trust filed for record March 1, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-895315, said point also falling on the westerly right-of-way line of Kingsbury Grade (State Route 207);

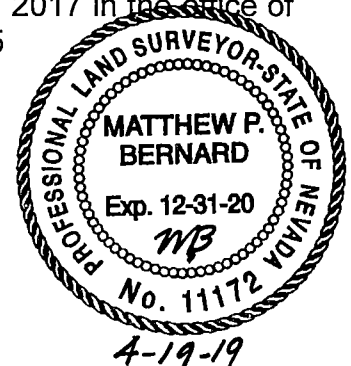
thence along said westerly right-of-way line, South 44°23'00" East, 257.65 feet;  
thence leaving said westerly right-of-way line of Kingsbury Grade, South 00°11'00" East, 322.87 feet;

thence South 87°44'08" East, 15.01 feet to southwest corner of A.P.N. 1219-03-002-015 per the Record of Survey for The Gilmore Family Trust of 2003 filed for record November 29, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-907398;

thence South 00°11'00" East, 355.44 feet;  
thence North 89°48'21" West, 725.83 feet;  
thence North 00°08'31" East, 235.05 feet;  
thence North 46°47'26" East, 40.77 feet;  
thence North 37°27'45" East, 41.53 feet;  
thence North 26°02'50" East, 104.62 feet;  
thence North 00°04'19" West, 193.57 feet;  
thence North 89°59'22" East, 40.00 feet;  
thence North 00°04'19" West, 77.00 feet;  
thence North 89°57'10" East, 348.66 feet;  
thence North 10°56'20" East, 203.50 feet to the POINT OF BEGINNING,  
containing 10.53 acres, more or less.

The Basis of Bearing for this description is North 00°11'00" West, the east line of Section 4, Township 12 North, Range 19 East, M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Bruggemann Family Living Trust and The Charlene E. Bruggemann-Wong Trust filed for record March 1, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-895315

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-04-002-026
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0

d) Real Property Transfer Tax Due \_\_\_\_\_

\$0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: #3

b. Explain reason for exemption: LOT LINE same owner

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Millesh

Capacity: agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: AJS NV Holdings LLC

Print Name: AJS NV Holdings LLC

Address: PO Box 1336

Address: PO Box 1336

City: Zephyr Cove

City: Zephyr Cove

State: NV Zip: 89448

State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2538849 mk/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)