

Exhibit "C"
DESCRIPTION
ADJUSTED PARCEL 2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 3 and 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

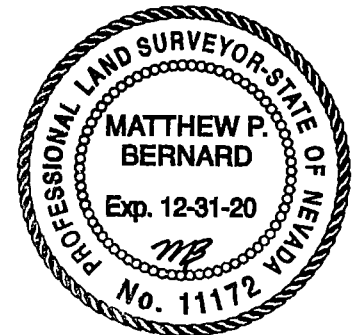
BEGINNING at the southeast corner of A.P.N. 1219-03-002-015 as shown on the Record of Survey for The Gilmore Family Trust of 2003 filed for record November 29, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-907398, said point also falling on the westerly right-of-way line of Kingsbury Grade (State Route 207);

thence leaving said westerly right-of-way line, North 87°44'08" West, 327.90 feet;
thence North 00°11'00" West, 322.87 feet to a point on said westerly right-of-way line of Kingsbury Grade;

thence along said westerly right-of-way line of Kingsbury Grade, South 44°23'00" East, 469.90 feet to the POINT OF BEGINNING, containing 1.21 acres or 52,886 square feet, more or less.

The Basis of Bearing for this description is North 00°11'00" West, the east line of Section 4, Township 12 North, Range 19 East, M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Bruggemann Family Living Trust and The Charlene E. Bruggemann-Wong Trust filed for record March 1, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-895315.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



4-19-19

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-03-002-015
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: LOT LINE - same owner

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

James H. Stanley and Susan Cross Stanley, Trustees of the the Stanley Family Trust, dated February 6, 1994

Print Name: _____

Address: 1272 Kingsbury Grade

City: Gardnerville

State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Stanley Family Trust, dated February 6, 1994

Print Name: _____

Address: 1272 Kingsbury Grade

City: Gardnerville

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 143-2538849 mk/ et

Address 1663 US Highway 395, Suite 101

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)