DOUGLAS COUNTY, NV

2019-928515

Rec:\$35.00 Total:\$35.00

05/01/2019 10:33 AM

FIRST AMERICAN TITLE COMPANY

Pgs=3

APN: 1219-03-002-015

RECORDING REQUESTED BY:

KAREN ELLISON, RECORDER

E03

AFTER RECORDATION, RETURN BY MAIL TO:

Mr. + Mrs. Stanter 1272 Kingsbury Grade Gardnerville, NV 8946

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ADJUSTMENT TO LEGAL DESCRIPTION GRANT, BARGAIN, SALE DEED

## THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF RECORDING THE ADJUSTED LEGAL DESCRITION

THIS INDENTURE WITNESSETH: Grantor, JAMES H. STANLEY and SUSAN CROSS STANLEY, Trustees of the STANLEY FAMILY TRUST dated February 6, 1994, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Grantee, the STANLEY FAMILY TRUST dated February 6, 1994, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

> To expo Susan Cross Stanley, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the Stanley and Susan Cross Stanley. Trustees

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires Nov. 06, 2022

## Exhibit "C" DESCRIPTION ADJUSTED PARCEL 2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 3 and 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

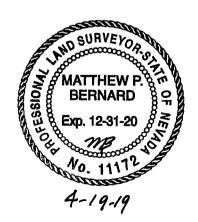
BEGINNING at the southeast corner of A.P.N. 1219-03-002-015 as shown on the Record of Survey for The Gilmore Family Trust of 2003 filed for record November 29, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-907398, said point also falling on the westerly right-of-way line of Kingsbury Grade (State Route 207);

thence leaving said westerly right-of-way line, North 87°44'08" West, 327.90 feet; thence North 00°11'00" West, 322.87 feet to a point on said westerly right-of-way line of Kingsbury Grade;

thence along said westerly right-of-way line of Kingsbury Grade, South 44°23'00" East, 469.90 feet to the POINT OF BEGINNING, containing 1.21 acres or 52,886 square feet, more or less.

The Basis of Bearing for this description is North 00°11'00" West, the east line of Section 4, Township 12 North, Range 19 East, M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Bruggemann Family Living Trust and The Charlene E. Bruggemann-Wong Trust filed for record March 1, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 2017-895315.

Prepared By: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, Nevada 89423



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1219-03-002-015	
b)_		
c)_ d)_		
2.	Type of Property	
a)	☐ Vacant Land b) ☑ Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$0
	d) Real Property Transfer Tax Due	\$0
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	<sub>an</sub> . #3
	b. Explain reason for exemption: LOT LINE -	SUM DIVINO
	B. — — — — — — — — — — — — — — — — — — —	901 & 900 B
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges.	under penalty of periury, pursuant to NRS
375	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375 info	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information brmation and belief, and can be supported by do information provided herein. Furthermore, the	under penalty of perjury, pursuant to NRS provided is correct to the best of their cumentation if called upon to substantiate e parties agree that disallowance of any
375 info the clair 10%	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of additional of the tax due plus interest at 1% per month.	under penalty of perjury, pursuant to NRS provided is correct to the best of their cumentation if called upon to substantiate e parties agree that disallowance of any tional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
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