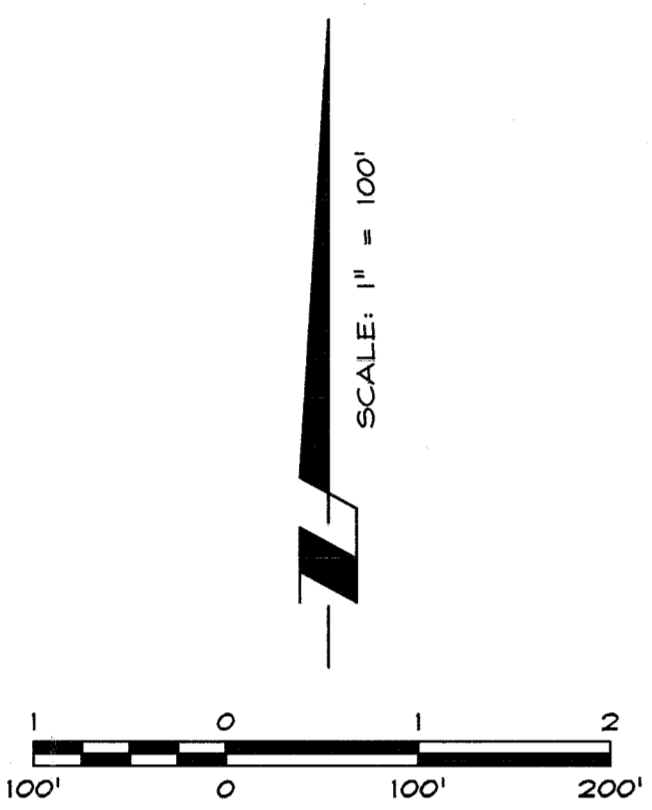


VICINITY MAP  
NO SCALE



**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
(A.P.N. 1219-03-002-015 & A.P.N. 1219-04-002-026)

*Anna Miller, Senior Deputy Clerk/Treasurer*  
KATHY LEWIS  
TREASURER  
4/24/19

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Samuel Booth* 4/23/19  
Planning Manager - Samuel Booth DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**LEGEND**

- ⊗ CALCULATED SECTION CORNER
- ▲ FOUND U.S.G.L.O. BRASS CAP "1939" ONE-QUARTER(1/4) CORNER
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1586 OR AS INDICATED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- △ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172 OR AS INDICATED
- DIMENSION POINT, NOTHING FOUND OR SET
- (C) CALCULATED POSITION
- (M) MEASURED POSITION
- (R1) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BRUGGEMANN FAMILY LIVING TRUST & THE CHARLENE E. BRUGGEMANN-WONG TRUST RECORDED MARCH 1, 2017 AS DOCUMENT NO. 2017-045315
- (R2) RECORD OF SURVEY FOR THE GILMORE FAMILY TRUST OF 2003 RECORDED NOVEMBER 29, 2017 AS DOCUMENT NO. 2017-907398
- (R3) GRANT DEED RECORDED SEPTEMBER 28, 2017 AS DOCUMENT NO. 2017-904405
- (R4) GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-905300
- (R5) GRANT DEED RECORDED FEBRUARY 28, 2018 AS DOCUMENT NO. 2018-910913

**NOTES**

THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BRUGGEMANN FAMILY LIVING TRUST & THE CHARLENE E. BRUGGEMANN-WONG TRUST RECORDED MARCH 1, 2017 AS DOCUMENT NO. 2017-045315, THE RECORD OF SURVEY FOR THE GILMORE FAMILY TRUST OF 2003 RECORDED NOVEMBER 29, 2017 AS DOCUMENT NO. 2017-907398, A PRELIMINARY TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. 143-2538849 DATED MARCH 9, 2018 & A PRELIMINARY TITLE REPORT BY WESTERN TITLE COMPANY, ORDER NO. 100055-RTO DATED SEPTEMBER 18, 2018.

THESE PARCELS LIE WITHIN THE UNSHADED X, A & AO ZONES PER FEMA PANEL MAP 32005C0240G DATED JANUARY 20, 2010.

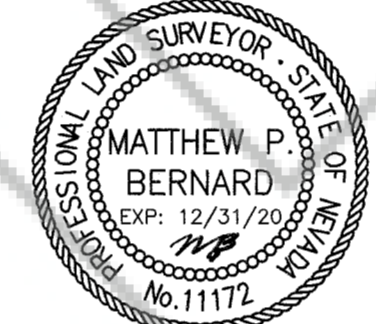
A.P.N. 1219-03-002-015 HAS 1 WELL AND 1 SEPTIC.  
A.P.N. 1219-04-002-026 HAS NO WELLS AND NO SEPTICS.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 2019-928517 AND DOCUMENT NO. 2019-928514 DOCUMENT NO. 2019-928515

**SURVEYOR'S CERTIFICATE**

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF CLINTON SCHUE.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4 AND A PORTION OF SECTION 3, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 12, 2018.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matthew P. Bernard*  
MATTHEW P. BERNARD, P.L.S. 11172

**LAND AREA**

ADJUSTED PARCEL 1: 10.53 ACRES  
ADJUSTED PARCEL 2: 1.21 ACRES  
TOTAL AREA: 11.74 ACRES

**BASIS OF BEARING**

N00°11'00"W - BEING THE SOUTH ONE-QUARTER (31/4) LINE BETWEEN SECTION 3 AND SECTION 4, T.12N., R.19E., M.D.M. AS SHOWN ON REFERENCED RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BRUGGEMANN FAMILY LIVING TRUST & THE CHARLENE E. BRUGGEMANN-WONG TRUST FILED FOR RECORD MARCH 1, 2017 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 2017-045315.

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

*Clinton Schue*  
CLINTON SCHUE,  
OF AJS NV HOLDINGS, LLC  
(ADJUSTED A.P.N. 1219-04-002-026)

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 8th DAY OF March, IN THE YEAR 2019 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CLINTON SCHUE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:



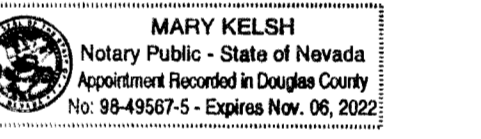
*Mary Kelsch*  
NOTARY'S SIGNATURE

*James H. Stanley, Trustee*  
JAMES H. STANLEY, TRUSTEE  
OF THE STANLEY FAMILY TRUST  
(ADJUSTED A.P.N. 1219-03-002-015)

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 11 DAY OF March, IN THE YEAR 2019 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES H. STANLEY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:



*Mary Kelsch*  
NOTARY'S SIGNATURE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 1st DAY OF May, 2019,  
AT 33 MINUTES PAST 10 O'CLOCK A.M.,  
DOCUMENT NO. 2019-928517.  
RECORDED AT THE REQUEST OF CLINTON SCHUE.

*John D. Strall* Deputy  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
AJS NV HOLDINGS, LLC  
AND  
THE STANLEY FAMILY TRUST

LOCATED WITHIN A PORTION OF SECTION 3  
AND A PORTION OF SECTION 4,  
T.12N., R.19E., M.D.M.,  
DOUGLAS COUNTY, NEVADA  
2578-001-17  
2578-001 BLA.dwg 02/08/19

