

LINE	BEARING	LENGTH
L1	SOUTH	30.00'
L2	S00°14'50"W	52.92'
L3	N08°50'51"E	50.02'
L4	N78°09'00"W	110.40'
L5	N18°36'00"W	86.20'
L6	NORTH	60.00'
L7	NORTH	60.00'
L8	S00°09'24"E	60.00'
L9	N57°12'34"E	191.17'
L10	N31°36'15"E	159.43'
L11	N80°14'07"W	121.07'
L12	N64°44'52"W	110.58'
L13	N65°54'24"W	155.44'
L14	N62°33'21"W	173.41'
L15	N67°39'19"W	162.05'
L16	N59°54'44"W	143.50'

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

RIVERTREE RANCH, LLC
 BY: CORPORATE MANAGEMENT SERVICES, INC.
 ITS: MANAGER

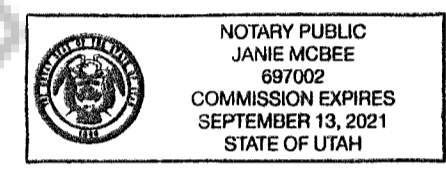
BY: JAMES S. BRADSHAW
 ITS: PRESIDENT

STATE OF Utah SS:
 COUNTY OF Weber

ON THIS 23rd DAY OF April, IN THE YEAR 2019 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Janie McBee
 NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1 DAY OF May, 2019 AT 21 MINUTES PAST 12 O'CLOCK P.M., DOCUMENT NO. 2019-928527 RECORDED AT THE REQUEST OF RIVERTREE RANCH, LLC.

Shawnyne Larren, Deputy 5/1/19
 KAREN ELLISON
 DOUGLAS COUNTY RECORDER DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 4/25/19
 CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR. (A.P.N.'S 1220-09-001-008, 1220-09-001-011, 1220-09-001-015, 1220-09-001-016, 1220-09-001-017, 1220-10-201-004, 1220-10-201-005, 1220-10-201-006, 1220-10-201-007, 1220-10-302-002 & 1220-10-303-001)

Kathy Lewis 4/30/19
 KATHY LEWIS
 TREASURER

- LEGEND**
- FOUND SECTION CORNER, 2" ALUMINUM PIPE & CAP, PLS 3519
 - FOUND 1/4 SECTION CORNER, 2" ALUMINUM PIPE & CAP, PLS 3519
 - FOUND 5/8" REBAR AND CAP, PLS 6899, UNLESS OTHERWISE NOTED
 - FOUND 5/8" REBAR & CAP OR IRON PIPE WITH PLUG, PLS 3519
 - DIMENSION POINT, NOTHING FOUND OR SET PER THIS MAP
 - FOUND 5/8" REBAR AND CAP, PLS 11172 (OFFSET AS NOTED)
 - SET 5/8" REBAR AND CAP, PLS 11172 (OFFSET AS NOTED)
 - APPROXIMATE LOCATION OF THE EAST FORK CARSON RIVER

BASIS OF BEARINGS

N89°50'00"E - THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, T.12N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC FILED FOR RECORD JUNE 2, 2008 AS DOCUMENT NO. 724376.

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RIVERTREE RANCH, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 9 & 10, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 14, 2018.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



NOTES 4-25-19

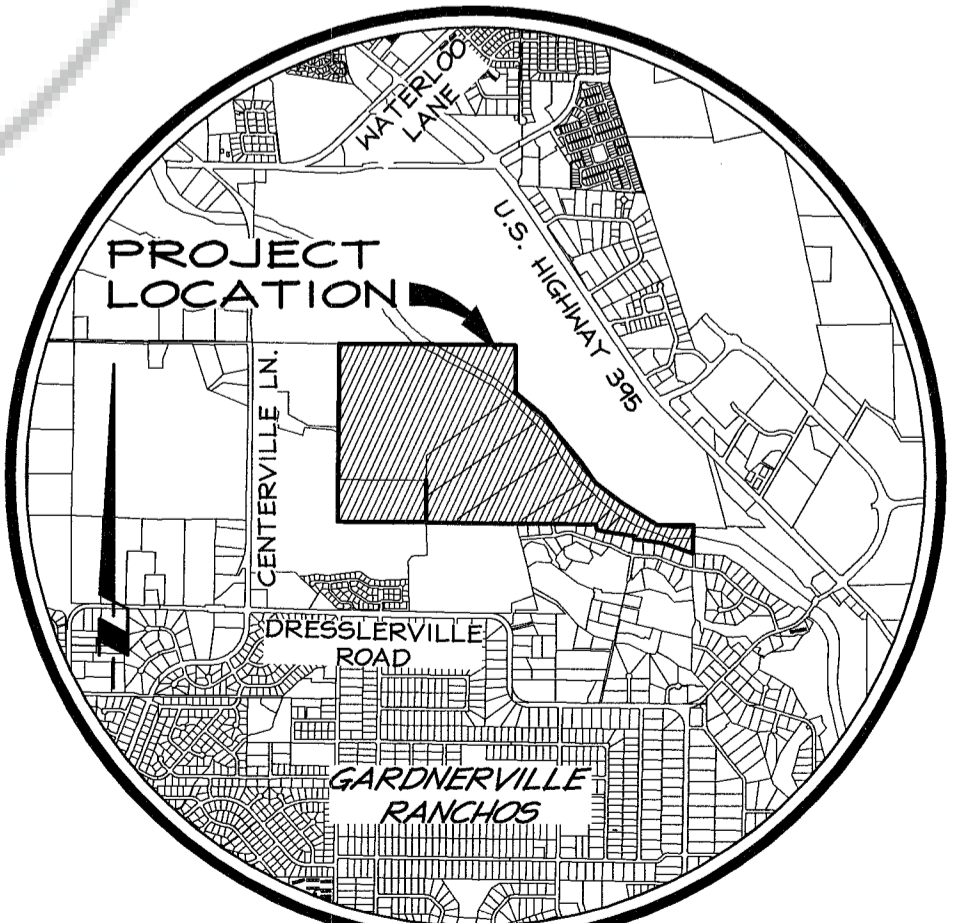
THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC FILED FOR RECORD JUNE 2, 2008 AS DOCUMENT NO. 724376.

THE OWNERSHIP OF THE PORTIONS OF LAND SURVEYED HEREON WHICH LIE BELOW THE ORDINARY HIGH WATER MARK OF THE CARSON RIVER ARE VESTED IN THE STATE OF NEVADA.

THE NET ACRES OF PARCELS 1 THROUGH 7 ABUTTING THE EAST FORK CARSON RIVER VARY WITH THE RIVER'S LOCATION AS IT MOVES FROM TIME TO TIME.

THESE PARCELS LIE WITHIN THE "A", "AO-1", "AO-2" & "AO-3" FLOOD ZONES PER FEMA PANEL NO. 32005C0265G, DATED JANUARY 20, 2010.

THIS RECORD OF SURVEY HAS BEEN PREPARED TO SUPPORT THAT CERTAIN BOUNDARY LINE ADJUSTMENT DEED RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 2019-928526.



VICINITY MAP
NO SCALE



SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC

LOCATED WITHIN PORTIONS OF SECTIONS 9 & 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

