

DOUGLAS COUNTY, NV

2019-928564

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=4

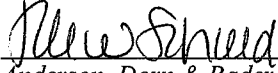
05/02/2019 09:04 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

E03

*This document does not contain
a social security number.*



Anderson, Dorn & Rader, Ltd.

APN: 1420-28-310-050

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

~~Dagmar Gloutak
PO Box 8161
Reno, NV 89507~~

Vera Basus
251 Shadow Mountain Circle
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (3) - A transfer of title recognizing the true status of ownership of the real property.

PERSONAL REPRESENTATIVE DEED

THIS INDENTURE WITNESSETH THAT,

Vera Basus and Dagmar Gloutak, as Personal Representatives of the estate of Vladimir Basus, deceased,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

Vera Basus, a widow, as to an undivided 62.60% interest and
Dagmar Gloutak, a married woman as her sole and separate property,
as to an undivided 37.40% interest,
as tenants-in-common

ALL RIGHT, TITLE AND INTEREST that the decedent had at the time of his death and all of the right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situated in Carson City, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

REFERENCE IS HEREBY MADE, to the ORDER APPROVING WAIVER OF ACCOUNTING, REPORT, FINAL DISTRIBUTION AND APPROVING FEES rendered by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, entered on May 29, 2018, in the matter of the estate of Vladimir Basus, deceased, case no. 16-PB-0049, a certified copy of said Order was recorded with the office of the County Recorder of Carson City as Document No. 489732 on November 1, 2018.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 10th day of November, 2018.

Vera Basus
Vera Basus, Personal Representative

Dagmar Gloutak
Dagmar Gloutak, Personal Representative

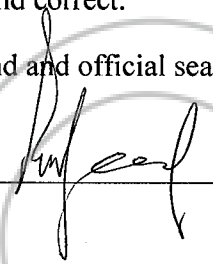
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA)
) SS
COUNTY OF VENTURA)

On November 10TH, 2018, before me, ROSEMARY F. AFARA, a Notary Public, personally appeared Vera Basus and Dagmar Gloutak, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California, that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)

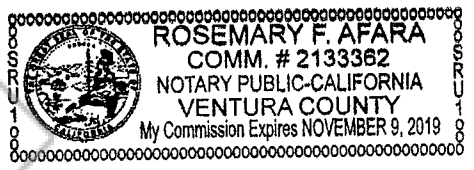


EXHIBIT "A"

Legal Description

Lot 14, in Block A, as set forth on the map of SARATOGA SPRINGS UNIT NO. 4, filed for record in the office of the Douglas County Recorder on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, Official Records.

APN: 1420-28-310-050

Property Address: 2871 Hot Springs Road, Minden, Nevada

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1420-28-310-050
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

	\$
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Transfer recognizing the true status of ownership - Order recorded 05/01/2019 as Document # 2019-028530

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Representative
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Vera Basus, PR
 Address: PO Box 3122
 City: Westlake Village
 State: CA Zip: 91359

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Vera Basus and Dagmar Gloutak
 Address: PO Box 3122
 City: Westlake Village
 State: CA Zip: 91359

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Anderson Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy #860
 City: Reno State: NV Zip: 89521